



Planning & Development Services

Boise City Hall, 2nd Floor
150 N. Capitol Boulevard
P. O. Box 500
Boise, Idaho 83701-0500

Phone: 208/384-3830
Fax: 208/384-3753
TDD/TTY: 800/377-3529
Website: www.cityofboise.org/pds

Certificate of Appropriateness - Commercial Historic District Application

Please fill out all sections of this application. Only complete applications will be accepted. If deemed incomplete by the Historic Preservation Commission, the application may be denied. If a question does not pertain to you request, please mark it N/A.

This box for office use only

File #: DRH08-00067

Fee: \$4700

Cross Referenced File(s): CUPO8-00027

Zone(s): R-3B1CD

This application is a request to construct, add or change the use of the property as follows:

Temporary parking at 11th & Fort

RECEIVED

MAR 04 2008

Applicant Information

Applicant: YMCA-TREASURE VALLEY / DAVID DURO

Phone: 344-5502

☐ Owner ☐ Purchaser ☐ Lessee

Applicant's Mailing Address: 1050 W. STATE ST

Zip: 83702

Applicant's E-mail Address: _____

Agent/Representative: ERSTAD ARCHITECTS/ ANDY ERSTAD

Phone: 331-9031

Agent/Representative's Mailing Address: 420 MAIN ST. SUITE 202

Zip: 83702

Agent/Representative's E-mail Address: acerstad@erstadarchitects.com

Contact Person (if different from above): _____

Phone: _____

Address of Subject Property: 1102 W. HAYS ST.

Mapping Division must initial here _____ to signify address verification.

Which Historic District is the property located in? NEAR NORTH END

Have you reviewed the City's Historic Guidelines? ☒ Yes ☐ No

Property description (Lot, Block & Subdivision name or recorded deed with a metes and bounds description):

LOTS 4-12 OF BLK 75 OF B C O T

Parcel Number: _____

Quarter: _____

Section: 10

Township: 3N

Range: 2E

r1013005115, r1013005120, r1013005125, r1013005130, r1013005135,
r1013005140, r1013005110, r1013005105, r10130051000

10/06

DRH 08 00067

A. Development Information

1. **Size of Lot:** 1.68 ACRES **Dimensions:** (NORTH LOT) 300'x122'
(SOUTH LOT) 150'x122'

Footprint of structures: N/A- NO EXISTING STRUCTURES

2. **Description of Site** (see brochure): VACANT LOT

3. **Description of Setting** (see brochure): VACANT LOT

4. **A. This application is a request to construct, add or change the following:**
(Check all that apply)

	Add	Change	Demolish	N/A
Roof	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Walls	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Fascia	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Windows/Doors	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Trim	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Porch	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Other (describe)	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/> <u>TEMPORARY PARKING LOT</u>

B. Fully explain the nature of your request: _____

UTILITZE THE EXISTING VACANT LOT FOR YMCA TEMPORARY PARKING LOT

5. **Does the application propose a change in use?** ☒ Yes ☐ No

If yes, what is the new use? TEMPORARY PARKING LOT

B. Building Information

The following information needs to be indicated below and clearly referenced on plans submitted.

1. **Number of structures:** N/A TEMPORARY PARKING LOT

Business: _____

Residential: _____

Outbuildings: _____

2. **For restaurants, taverns or lounges: Number of seats:** N/A TEMPORARY PARKING LOT

RECEIVED

MAR 04 2003

PLANNING & DEVELOPMENT
SERVICES

DRH 08 00067

3. Square footage of existing structures: N/A VACANT LOT

<u>Floor</u>	<u>Gross Square Feet</u>	<u>Net Leasable Square Feet</u>
First:		
Second:		
Third:		
Other:		

4. Square footage of proposed structures or additions: N/A TEMPORARY PARKING LOT

<u>Floor</u>	<u>Gross Square Feet</u>	<u>Net Leasable Square Feet</u>
First:		
Second:		
Third:		
Other:		

5. Square footage of existing structures (or part thereof) to be removed: N/A VACANT LOT

<u>Floor</u>	<u>Gross Square Feet</u>	<u>Net Leasable Square Feet</u>
First:		
Second:		
Third:		
Other:		

6. Existing Height to Building Eave: N/A VACANT LOT

Existing Height to Building Peak: N/A VACANT LOT

Proposed Height to Building Eave: N/A TEMPORARY PARKING LOT

Proposed Height to Building Peak: N/A TEMPORARY PARKING LOT

Existing Height to Building Parapet: N/A TEMPORARY PARKING LOT

Proposed Height to Building Parapet: N/A TEMPORARY PARKING LOT

Number of Stories: N/A TEMPORARY PARKING LOT

7. This existing building is a: N/A VACANT LOT

☐ Residential ☐ Office ☐ Commercial ☐ Restaurant ☐ Mixed Use

8. Exterior Building Materials and Colors: N/A TEMPORARY PARKING LOT

Existing

Roof: _____

Walls: _____

Doors: _____

Fascia, Trim, etc.: _____

Other: _____

Proposed

RECEIVED

MAR 04 2008

PLANNING & DEVELOPMENT
SERVICES

DRH 08 00067

Windows (Existing) N/A VACANT LOT

Existing Material: _____

Existing Sill Depth: _____

Existing Type: ☐ Casement ☐ Slider ☐ Double Hung ☐ Single Hung
☐ Fixed ☐ Divided light: How many? _____ (e.g. 4 over 1, 3 over 1)

Even site lines? ☐ Yes ☐ No

Brick molding? ☐ Yes ☐ No

Windows (Proposed) N/A TEMPORARY PARKING LOT

Proposed Material: _____

Proposed Sill Depth: _____

Proposed Type: ☐ Casement ☐ Slider ☐ Double Hung ☐ Single Hung
☐ Fixed ☐ Divided light: How many? _____ (e.g. 4 over 1, 3 over 1)

For proposed divided lights, please describe grid, including width, whether it is flat or contoured: _____

Will the exterior trim remain on the replacement windows? ☐ Yes ☐ No

C. Site/Landscape Information

1. Fencing NONE

	<u>Existing</u>	<u>Changes Proposed</u>
Type:	_____	_____
Size (Height):	_____	_____
Location	_____	_____

2. Mechanical Units: (Commercial or Multi-Family) NONE

Number and Location of Units: _____

Type/Height: _____

Proposed Screening Method: _____

RECEIVED

MAR 14 2013

PLANNING & DEVELOPMENT
SERVICES

3. Trash Receptacles: (Commercial or Multi-Family) NONE

Proposed Screening Method: _____

4. Are there any prominent trees or areas of vegetation on the property? If yes, what is the type, size, and general location?

(TREE 1) 43' SOUTH OF NORTH PROPERTY LINE, 63' WEST OF EAST PROPERTY LINE

(TREE 2) 84' NORTH OF SOUTH PROPERTY LINE, 31' WEST OF EAST PROPERTY LINE

DRH 08 00067

Does this application propose to remove any of these prominent trees or vegetation? If so, which?
EXISTING VEGETATION TO REMAIN

D. Additional Information

Are there other changes not yet covered? ☐ Yes ☒ No

If yes, please explain: _____

Any revisions to this application request must be received 14 days prior to the hearing date, or your application will be deferred to the next meeting. The staff will determine whether the application can still be heard on the scheduled date, which depends on the degree of modification.

Note: When an application has been submitted, it will be reviewed in order to determine compliance with application requirements. A hearing date will be scheduled only after an application has been accepted as complete.



Signature of Applicant/Representative

03/04/08

Date

RECEIVED
MAR 04 2008
PLANNING & DEVELOPMENT
SERVICES

Application Submittal Requirements

The following information must be submitted along with the application form.

1. A **Complete set of Building Elevations** to scale. Elevations must include all proposed building materials. (One set must be 8½" x 11" reduction).
2. A **Detailed Site Plan** to scale (not smaller than 1" = 30' unless otherwise approved). Two (2) copies and one (1) 8½" x 11" reduction must be submitted. The site plan must include:
 - a. North arrow, scale of drawing, property lines, name of plan preparer.
 - b. Existing and proposed structures.
 - c. Adjoining streets, alleys and private drives.
 - d. Parking layouts, including spaces, drives, curb-cuts, circulation patterns and pedestrian walks.
 - e. Drainage with proposed on-site retention (when applicable or on commercial sites).
 - f. Existing/proposed utility service.
 - g. Locations and widths of right-of-way, easements, canals, ditches and subdivision lines.
 - h. Trash storage areas and exterior mechanical equipment with purposed screening method.
 - i. Concept for exterior lighting (pedestrian, vehicle, security and decorative).
 - j. Landscape plan with existing plantings.
 - k. Landscape plan with proposed plantings.
3. **Photographs.** Provide photographs of the following. Clearly label each photo.
 - North, South, East and West elevation of main dwelling
 - North, South, East and West elevation of each outbuilding
 - Photos of adjacent properties to the North, South, East and West (including across alleys and streets)
 - View of both block faces to show surrounding area
4. An 8½" x 11" **Vicinity Map** (at 1" = 30' scale) which shows the location and current zoning of the property. Map is available from Boise City Planning & Development Services. Please indicate the location of your property on the map.
5. **Floor Plans** to scale with sizes and types of interior spaces indicated.
6. An **Affidavit of Legal Interest** form (attached).
7. The appropriate **Application Fee**.
8. Any **Additional information that will aid our understanding** of the total project. Please realize that what may be obvious to you may not be to us, and that we appreciate as much detail as possible.

Further Instructions

1. All Blueprints must be folded with the title block/panel face up, so as to fit within a legal size file folder.
2. Any revisions to this application request must be received 14 days prior to the hearing date, or your application will be deferred to the next meeting. The Staff will determine whether the application can still be heard on the scheduled date, which depends on the degree of modification.

DRH 08 00067

YMCA TEMPORARY PARKING
1102 W. HAYS ST.



NORTH LOT LOOKING EAST

RECEIVED

MAR 05 2003



PLANNING & DEVELOPMENT
SERVICES

SOUTH LOT LOOKING WEST

DRH 08 00067