

**IDAHO HISTORIC SITES INVENTORY**  
**IDAHO STATE HISTORIC PRESERVATION OFFICE**

This form provides the minimum level of documentation required to determine a property's eligibility for the National Register of Historic Places. Complete all starred (\*) items as well as the National Register Recommendation.

**PROPERTY DATA** 1509 N. 13th

\*Property Name Certified Carpet Cleaners Field No. 654  
 \*Map Reference U.S.G.S. 7.5 Boise North  
 \*Township 3N \*Range 2E \*Section 3  
 \* SW 1/4 of \* NE 1/4, Boise Meridian  
 UTM Zone \_\_\_\_\_ easting \_\_\_\_\_ northing \_\_\_\_\_  
 \*County Ada \*Acres <1  
 \*Address 1509 N. 13th \*City Boise  
 Lot(s) \_\_\_\_\_ Block(s) \_\_\_\_\_ Subdiv./Add. \_\_\_\_\_  
 Historic context(s) Architecture, Settlement  
 \*Property Type Building \*Total # features \_\_\_\_\_  
 \*Assoc. Features (bldgs. etc) \_\_\_\_\_  
 \*Construction Date \_\_\_\_\_ \*Estimated Construction Date 1903-1912  
 Style Commercial/storefront Plan \_\_\_\_\_  
 \*Condition Good \*Moved: Yes \_\_\_ When \_\_\_\_\_  
 \*Materials CONCRETE WOOD  
 \*Original Use Commerce \*Current Use Commerce

**NATIONAL REGISTER RECOMMENDATION:** (check all that apply)

<input type="checkbox"/> Individually eligible	<input type="checkbox"/> Not eligible	Roll/Frame <u>23/19</u>
<input checked="" type="checkbox"/> Contributing in a potential district	<input type="checkbox"/> Noncontributing	Photo # _____
<input type="checkbox"/> Multiple property study	<input type="checkbox"/> Historical significance	
<input type="checkbox"/> Significant person	<input type="checkbox"/> Historic landscape	
<input type="checkbox"/> Architectural/artistic values	<input type="checkbox"/> Not evaluated	

Comment Part of Waymire Block. Listed on the National Register 10-29-1982  
 \*Recorded by The Arrowrock Group \*Phone 208-338-1014  
 \*Address P.O. Box 7333, Boise Idaho 83707  
 \*Project/Report Title Reconnaissance Survey of Boise's North End Streets 4, 5, 6, 11, 12, 13  
 Survey Report # \_\_\_\_\_ Reconnaissance  Intensive \_\_\_\_\_ \*Date February 1999

**FIELD NOTES / SKETCHES**

Sanborn Fire Insurance Maps: 1912 Sheet 16 - address shown as 1513, changed to 1509 on 1912 map w/pasteovers to 1949  
 City Directories:  
 Building Permits:  
 Newspapers:

IHSI #	<u>01-2025</u>
REV #	_____
SITS #	_____

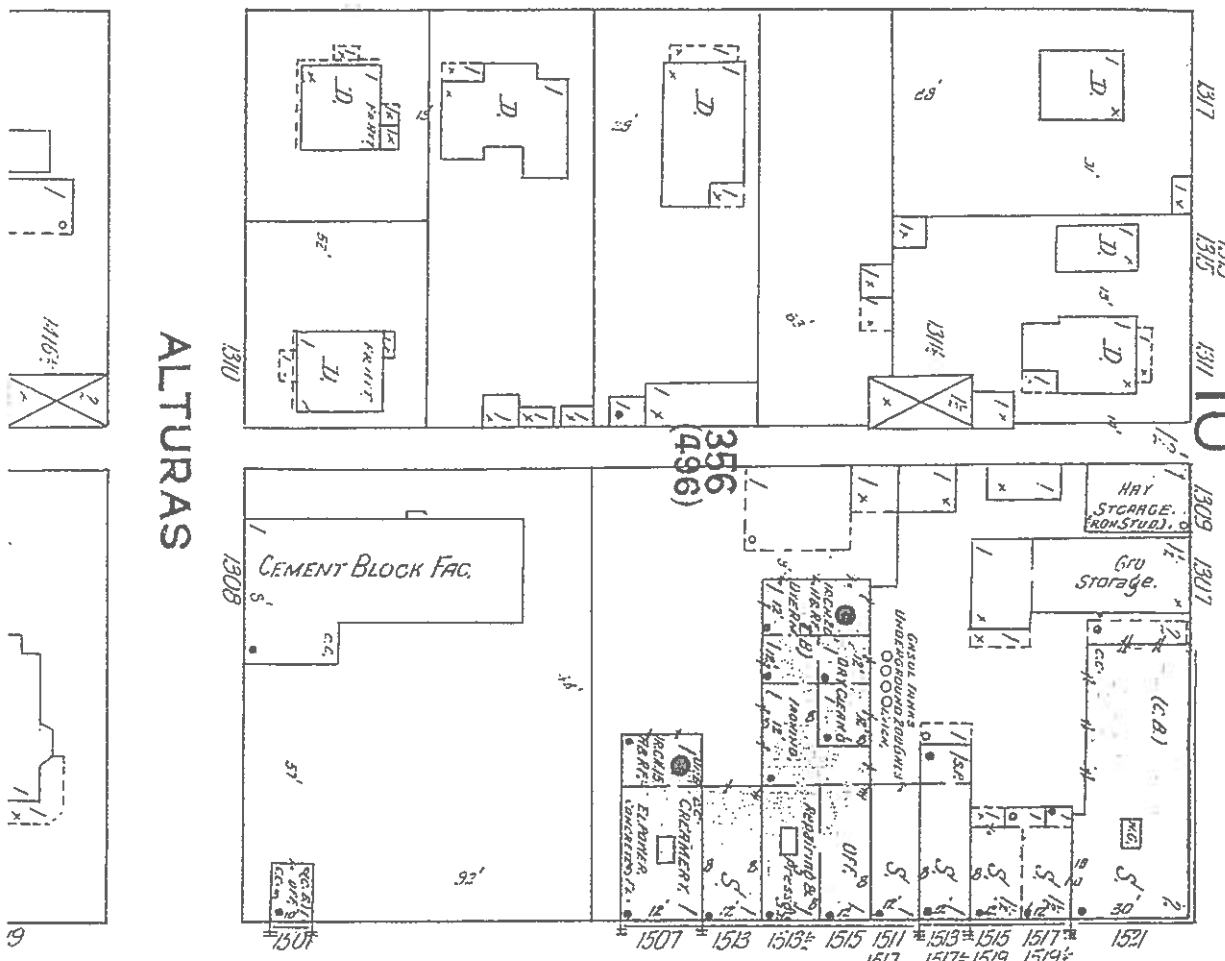
F13\*  
1509

654



# 10 EASTMAN

## ALTURAS

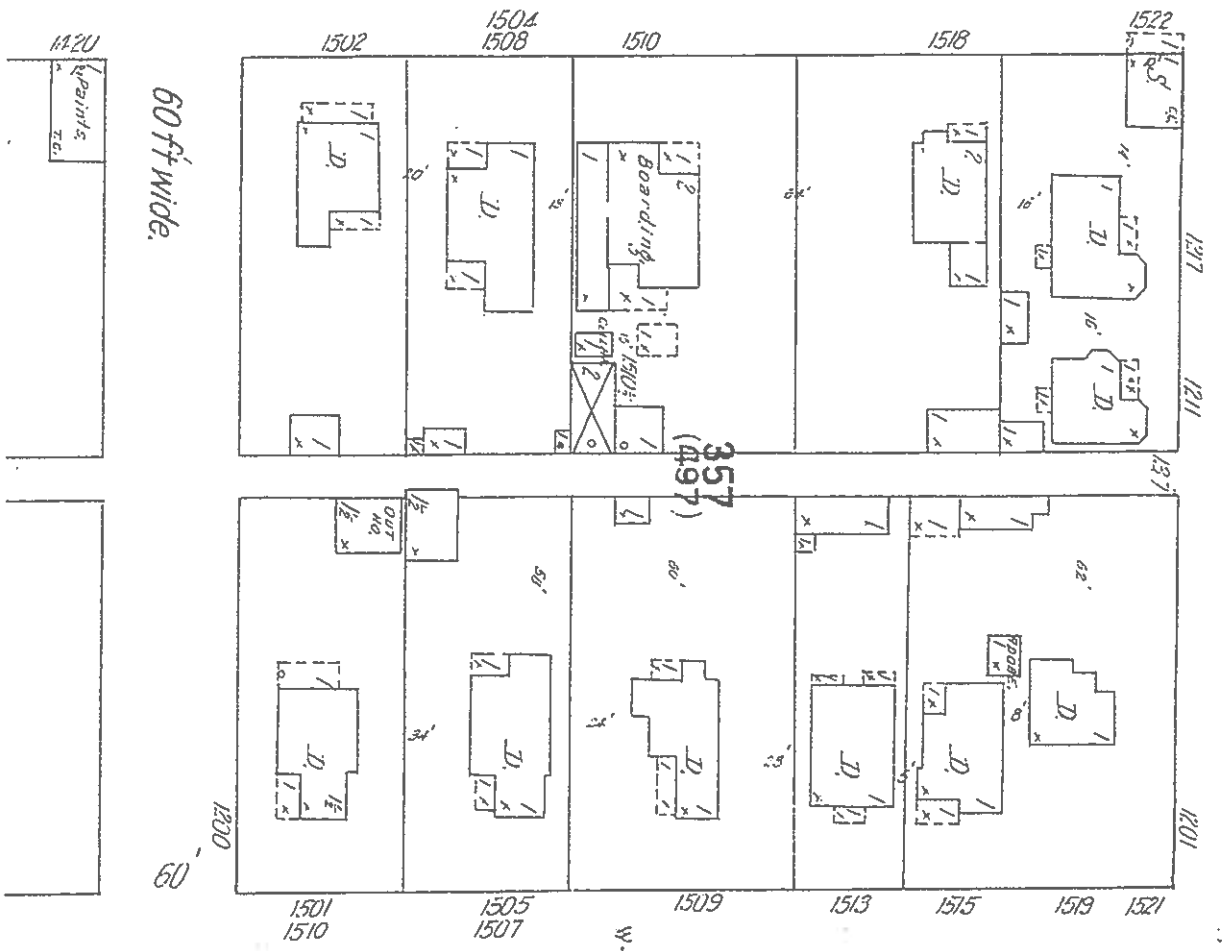


**CITY DYE WORKS**  
 POWER & LIGHTS ELEC  
 NO WATCHMAN IRON HEATED  
 BY GAS.

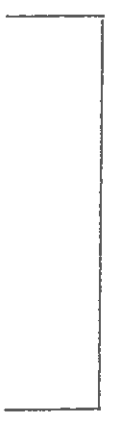
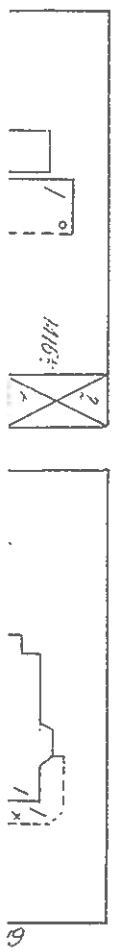
4" W PIPE (WOODEN)



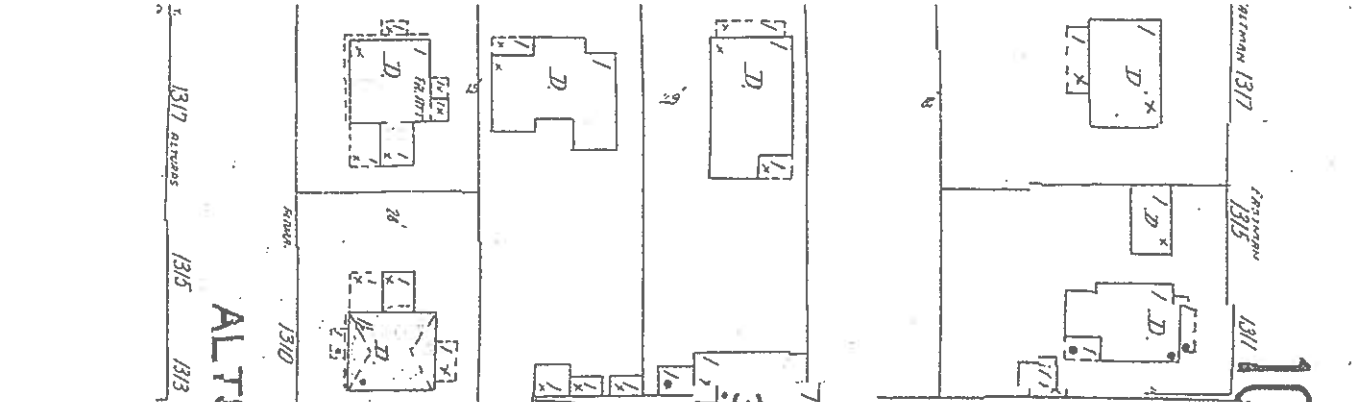
60 ft wide.



4" W PIPE (WOODEN)

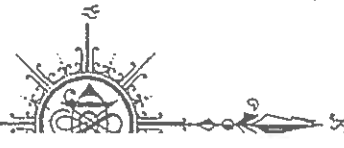
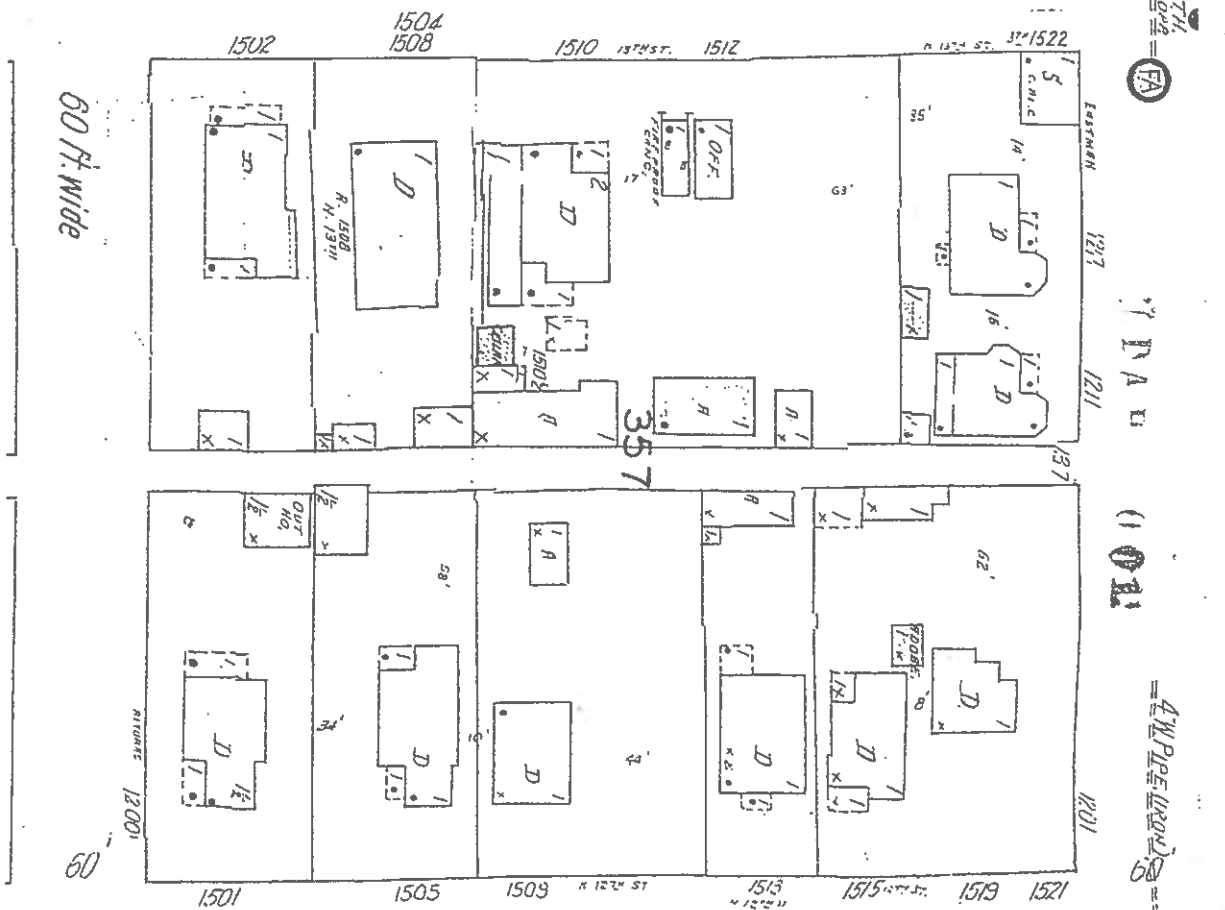
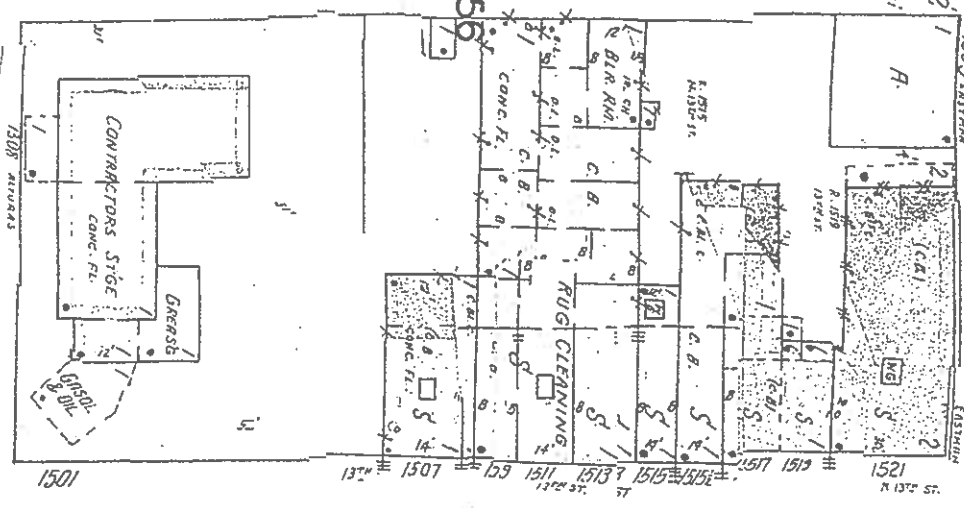


1912



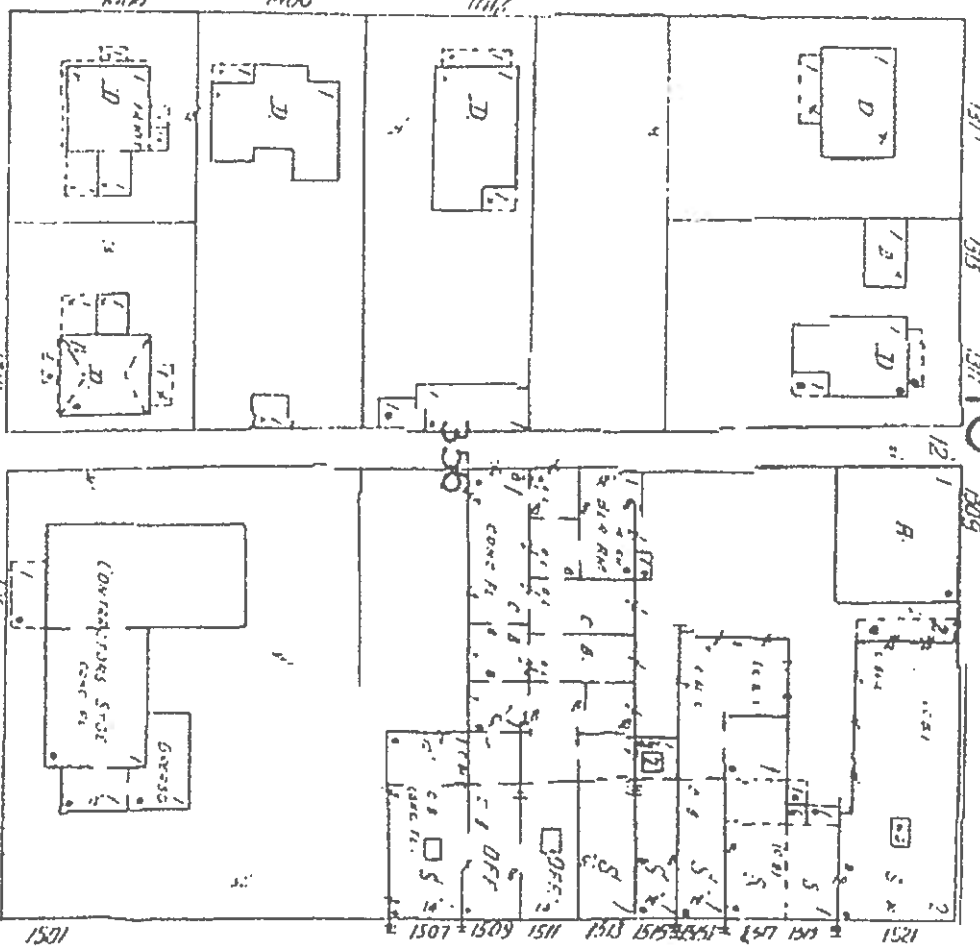
ALTURAS

10 EASTMAN

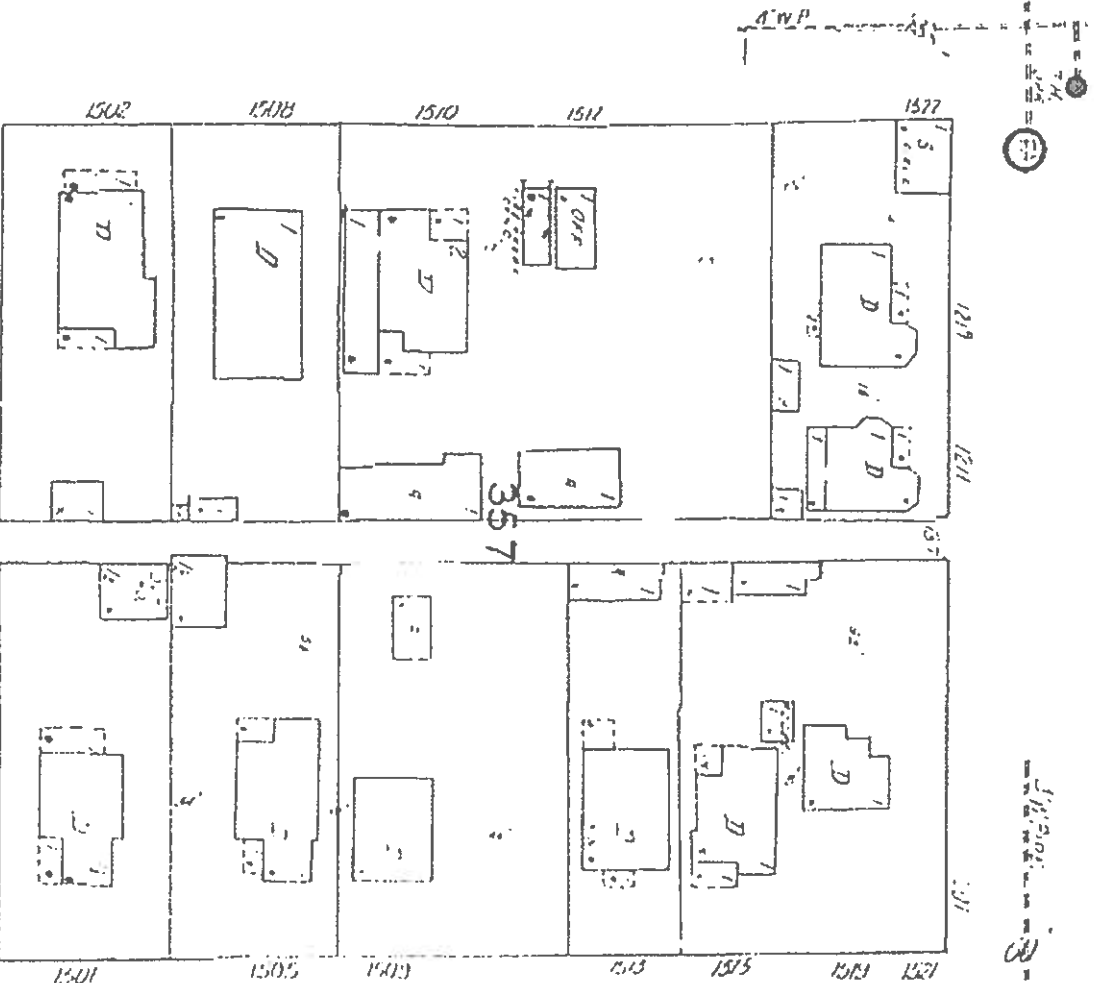


1945

# 10 EASTMAN

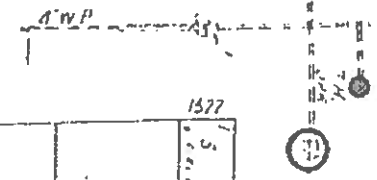


ALTURAS



60 ft. wide

60



67M PIN

1756

a

INSPECTION RECORD 1905 DATE 1-24-64

OWNER Waymire Properties LOCATION 1509 N 13

CONTRACTOR Percy Poe VALUE \$350.00

TYPE OF BLDG. \_\_\_\_\_ HEIGHT \_\_\_\_\_

AREA SQ. FT. \_\_\_\_\_ NEW \_\_\_\_\_ REMODEL

OCCUPANCY Certified Rug Cleaners

REMARKS Replace entire 15'x25' wood floor.

*JAN 29 '64 completed*

INSPECTIONS \_\_\_\_\_

EXCAVATION & FOOTINGS \_\_\_\_\_

FOUNDATION \_\_\_\_\_

FRAMING *JUN 29 1964* \_\_\_\_\_

FINAL *JUN 29 1964* \_\_\_\_\_

PLUMBING CONTRACTOR \_\_\_\_\_

ROUGH IN \_\_\_\_\_ FINAL \_\_\_\_\_

ELECTRICAL CONTRACTOR \_\_\_\_\_

ROUGH IN \_\_\_\_\_ FINAL \_\_\_\_\_

HEATING CONTRACTOR \_\_\_\_\_

ROUGH IN \_\_\_\_\_ FINAL \_\_\_\_\_

# BUILDING PERMIT APPLICATION BOISE CITY

DATE 600.00 1-17-77

No. 7286  
FILE

THE UNDERSIGNED HEREBY APPLIES FOR A PERMIT FOR THE WORK HEREIN INDICATED OR AS SHOWN AND APPROVED IN THE ACCOMPANYING PLANS AND SPECIFICATIONS.

OWNER PHONE \_\_\_\_\_

OWNER Carlified Cleaners ADDRESS 1509 W. 13 BUILDER PHONE 344-5106

BUILDER Ed Wills ENGINEER ARCHITECT \_\_\_\_\_ DESIGNER \_\_\_\_\_

STRUCTURE:  NEW  REMODEL  ADDITION  REPAIR  RENEWAL  FIRE DAMAGE  MOVING  
 PATIO  CAR PORT  GARAGE  STORAGE  SLAB  FENCE  ROOF  SIDING  DEMOLITION  
 RESIDENTIAL  COMM.  EDUCATIONAL  GOV'T.  RELIGIOUS D. R. \_\_\_\_\_ C. U. \_\_\_\_\_

OCCUPANCY 3-2 LAND USE ZONE U-1 BLDG. TYPE \_\_\_\_\_ FIRE ZONE 2 OCC. LOAD \_\_\_\_\_ FLOOR LOAD \_\_\_\_\_

TO REMOVE REAR ENTRY CHANGE FROM SLIDING GLASS  
 TO OVERHEAD AND PERSONAL ROOF.

1-28-77  
 Final

THIS PERMIT IS ISSUED SUBJECT TO THE REGULATIONS CONTAINED IN THE BUILDING CODE, ZONING REGULATIONS AND ALL APPLICABLE CODES AND ORDINANCES, AND IT IS HEREBY AGREED THAT THE WORK WILL BE DONE IN ACCORDANCE WITH THE PLANS AND SPECIFICATIONS AND IN COMPLIANCE WITH ALL APPLICABLE CODES AND ORDINANCES. THE ISSUANCE OF THIS PERMIT DOES NOT WAIVE RESTRICTIVE COVENANTS. THIS PERMIT WILL BECOME NULL AND VOID IF WORK IS NOT STARTED WITHIN 120 DAYS OR WORK ABANDONED FOR 120 DAYS.

APPLICANT OR AGENT \_\_\_\_\_  
 ADDRESS \_\_\_\_\_ PHONE \_\_\_\_\_

VALUE	500.00
Permit Fee	36.00
Plan Check Fee	
Total Fee	
Director APPROVED	TR/DW/c [Signature]

