

IDAHO HISTORIC SITES INVENTORY
IDAHO STATE HISTORIC PRESERVATION OFFICE

This form provides the minimum level of documentation required to determine property's eligibility for the National Register of Historic Places. Complete all starred (*) items as well as the National Register Recommendation.

PROPERTY DATA

1319 N. 16th Street

*Property Name/Field Number 379
*Map Reference _____
*Township 3N *Range 2E *Section 3
* SW 1/4 of * NE 1/4 of * NW, Boise Meridian
UTM _____ easting _____ northing _____
*County Ada *Acres <1
*Address 1319 N. 16th St. *City Boise
Lot(s) _____ Block(s) _____
Historic Context(s) _____
*Property Type Building *Total # features 2
*Associated bldgs./structures Garage
*Construction Date _____ *Estimated Construction Period Pre 1912
Style Queen Anne Plan Irregular
*Condition Excellent *Moved: Yes _____ When _____
*Materials Stone foundation, rustic siding & decorative cut wood shingles, asphalt shingle roofing
*Original Use Residential *Current Use Residential

NATIONAL REGISTER RECOMMENDATION: (check all that apply)

☐ Individually eligible	☐ Not eligible	Roll/Frame <u>11</u>
☒ Contributing in a potential district	☐ Noncontributing	Photo # <u>18</u>
☐ Multiple property study	☐ Historical significance	
☐ Significant person	☐ Historic landscape	
☐ Architectural/artistic values	☐ Not evaluated	

Comment _____
*Recorded by Donna Hartmans *Phone 344-7186
*Address 2406 W. Idaho St.
*Project/Report Title _____
Survey Report # _____ Reconnaissance ☒ Intensive _____ *Date March 1998

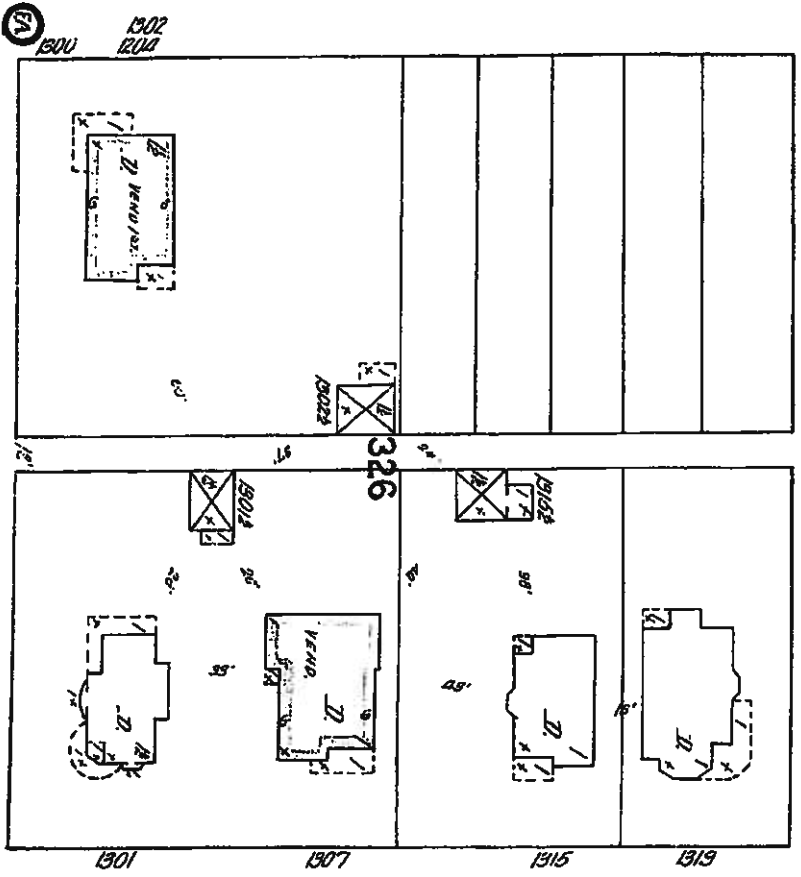
FIELD NOTES/SKETCHES



BRUMBACK

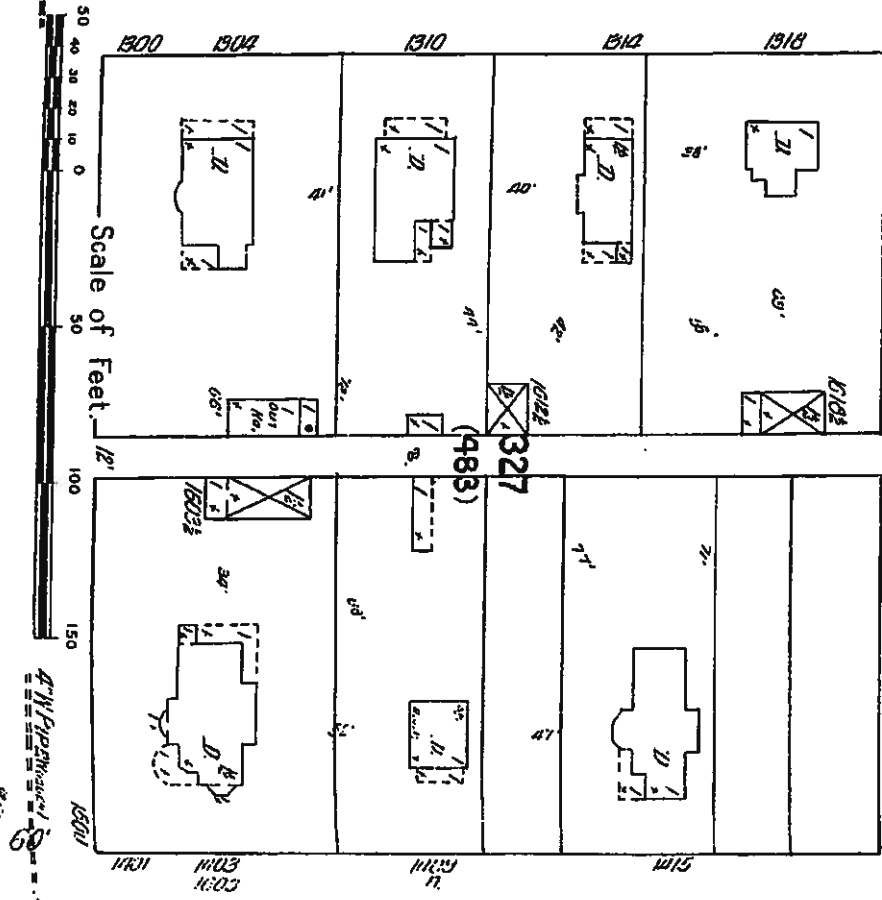
60 ft wide

60'



EASTMAN 15

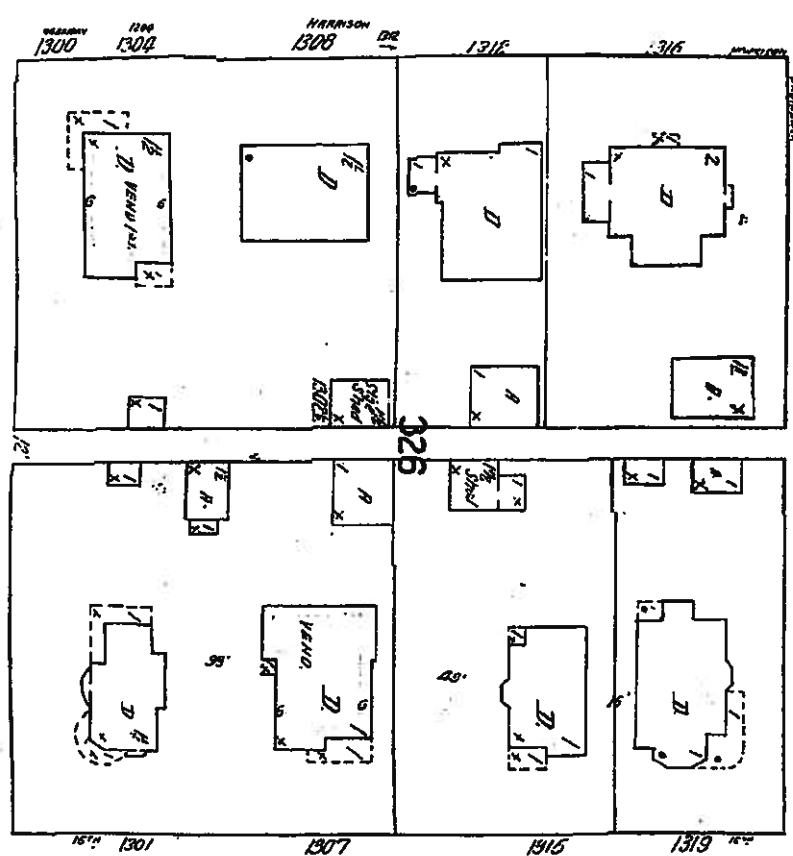
6" W PIPE (WOODEN)



Scale of Feet



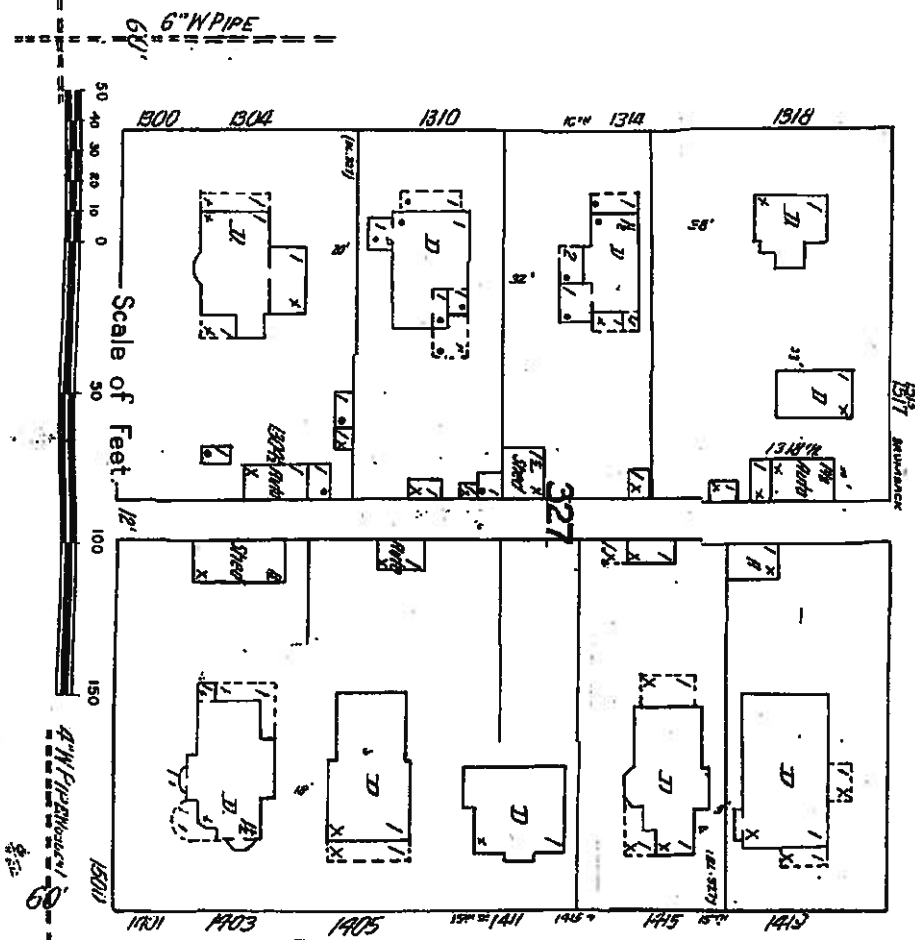
BRUMBACK



4-11-1962

EASTMAN 15

60 ft wide



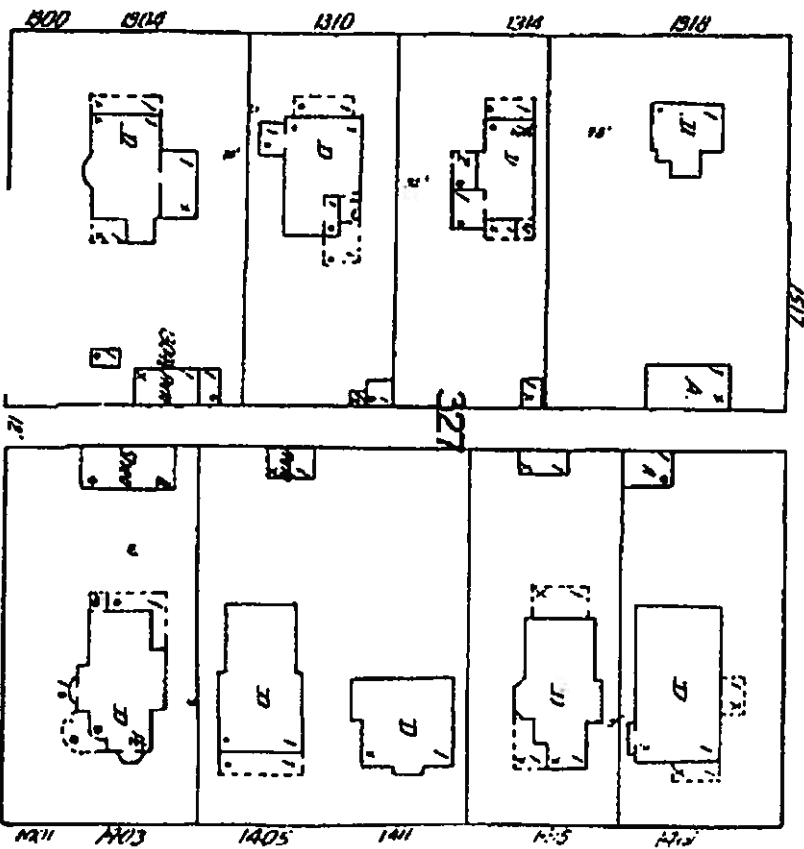
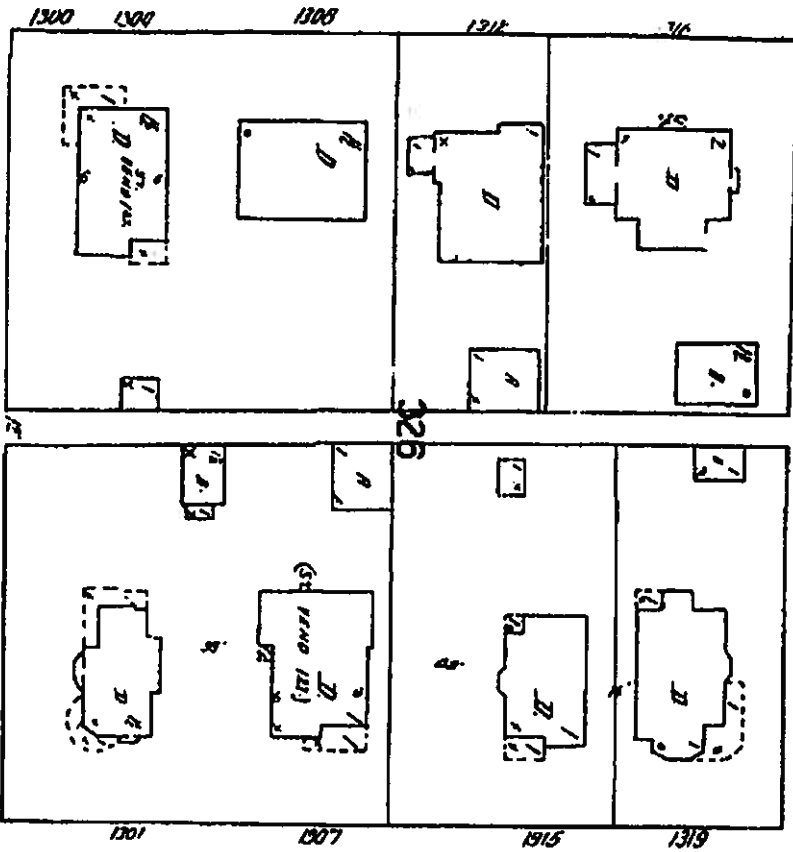
A. W. F. P. ENHANCEMENT

0" W PIPE (WOODEN)

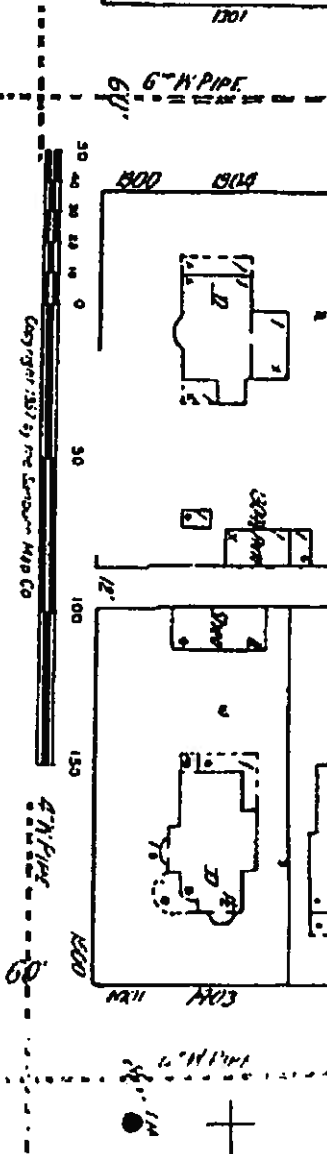


BRUMBACK

60 ft wide



EASTMAN 15



15

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INSPECTION RECORD 10342 DATE 5-20-53
OWNER Luke Roberts LOCATION 1319 N. 16
CONTRACTOR owner VALUE \$1,000.00
TYPE OF BLDG. HEIGHT
AREA SQ. FT. NEW REMODEL X
OCCUPANCY dwlg.
REMARKS: remodel kitchen

Canh

10-27-53

M

INSPECTIONS 6-30-53

EXCAVATION & FOOTINGS

FOUNDATION

FRAMING ¹¹7-24-53

FINAL

PLUMBING CONTRACTOR

ROUGH IN

FINAL

ELECTRICAL CONTRACTOR

ROUGH IN

FINAL

BUILDING PERMIT APPLICATION BOISE CITY

DATE Sept. 13, 1968 No.

150.00
8517
LEDGER

THE UNDERSIGNED HEREBY APPLIES FOR A PERMIT FOR THE WORK HEREIN INDICATED OR AS SHOWN AND APPROVED IN THE ACCOMPANYING PLANS AND SPECIFICATIONS.

OWNER L. W. Briggs ADDRESS 1319 N. 16th PHONE _____
BUILDER Billy Hahn ARCHITECT _____ DESIGNER _____
STRUCTURE: ☒ NEW ☐ REMODEL ☐ ADDITION ☐ REPAIR ☐ RENEWAL ☐ FIRE DAMAGE

☐ RESIDENCE ☐ COMM. ☐ EDUCATIONAL ☐ GOV'T ☐ RELIGIOUS ☒ FENCE ☐ PATIO ☐ CARPORT ☐ GARAGE ☐ AWNING

FOOTINGS ☐ CONCRETE ☐ MASONRY	FOUNDATION ☐ CONCRETE ☐ MASONRY	BASEMENT ☐ PARTIAL ☐ FULL ☐ NO	FLOORS ☐ WOOD ☐ CONCRETE ☐ OTHER	EXT. WALLS ☐ WOOD ☐ MASONRY ☐ CONCRETE ☐ VENEER ☐ METAL ☐ STUCCO	INT. WALLS ☐ WOOD ☐ MASONRY ☐ CONCRETE ☐ DRYWALL ☐ PLASTER ☐ TILE	CEILING ☐ WOOD ☐ DRYWALL ☐ PLASTER ☐ TILE ☐ ACOUSTIC ☐ OPEN	ROOF ☐ BUILT UP. ☐ WOOD SH. ☐ COMP. SH. ☐ TILE ☐ ROLL ROOF. ☐ METAL	HEAT ☐ GAS ☐ OIL ☐ COAL ☐ FIREPLACE ☐ ELECTRIC	INSULATED ☐ WALLS ☐ CEILING ☐ FLOORS ☐ PERIMETER
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This permit is issued subject to the regulations contained in the Building Code and Zoning Regulations of Boise City, and it is hereby agreed that the work to be done as shown in the plans and specifications will be completed in accordance with the regulations pertaining and applicable thereto: The issuance of the permit does not waive restrictive covenants.

REMARKS:

Erect 86 LF of 3 ft. chain link fence.

Flora
SEP 16 1968

OCCUPANCY
A. B. C. D. E. F. G. H. I. J. (J)
1. 2. 3. 4. 5.

ZONE
R. C. M. 1. (2) 3. A. B. C.
L. O. D. S. P.

TYPE I. II. III. IV. (V) N.

FIRE ZONE 1. 2. (3)

BUILDING DEPARTMENT

VALUE	<u>\$150.00</u>	☒ CASH
FEE PAID	<u>\$3.00</u>	☐ CHECK
DIRECTOR	<u>J. E. Obennhain</u> BY <u>jac</u>	

APPLICANT

ADDRESS

Inspections _____

Excavation & Footings _____

Foundation _____

Framing _____

Final _____

Plumbing Contractor _____

Rough-in _____

Final _____

Electrical Contractor _____

Rough-in _____

Final _____

Heating Contractor _____

Rough-in _____

Final _____
