

Planning & Development Services

Boise City Hall, 2nd Floor 150 N. Capitol Boulevard

P. O. Box 500

Boise, Idaho 83701-0500

Phone: 208/384-3830 Fax: 208/384-3753 TDD/TTY: 800/377-3529

Website: www.cityofboise.org/pds

Planning Division Transmittal

File Number: DRH11-00133

Hearing Date:

JULY 13, 2011

X-Ref:

Hearing Body:

Design Review Committee

Address:

1005 W ROYAL BLVD

Transmittal Date:

06/08/11

Applicant:

LEVIE ARCHITECTURAL IDAHO PLLC

- Submit comments at least 10 Calendar Days prior to the hearing date listed above so your comments can be included in the staff report. For Staff Levels, please comment within 7 Calendar Days of the transmittal date.
- If responding by e-mail, please send comments to PDSTransmittals@cityofboise.org and put the file number in the subject line.
- Paper copies are available on request. Please call 384-3830 and have the file number available. If you encounter

| - | problems with the electronic transi | mictals of wallt to provide reeuback, pleas | e can | |
|-------------|--|---|-------|--|
| Bo ⊠ | pise City Police-Curt Crum | Schools Soise School District | N€ | eighborhood Associations Boise Heights |
| \boxtimes | Fire-Ron Amandus | ☐ - Meridian School District | | Borah |
| × | Public Works-(2) | ☐ Boise State University | | Central Bench |
| \boxtimes | , , | | Ιñ | Central Foothills |
| = | Public Works-Barbara Edney | Sewer Districts | | Central Rim |
| _ | Public Works-Jim Wyllie | ☐ West Boise Sewer ☐ Northwest Boise Sewer | | Collister |
| | · · | | | |
| | Parks-Cheyne Weston | Bench Sewer | l _ | Depot Bench |
| ⊠ | | Utilities | | Downtown-(2) |
| | City Clerk-Susan Churchman | ☑ Idaho Power | | East End |
| | Airport-(3) | ☑ Qwest Communications | | Glenwood Rim |
| | ' ', | ☐ United Water | | Harrison Boulevard |
| | Library-Kevin Booe | ☐ Chevron Pipeline-(2) | | Harris Ranch |
| | DFA-James Thomas | Capitol Water Corporation | | Highlands |
| Ø | Parking Control-Stu Prince | Taning tion Birth | | |
| | Legal-Mary Elizabeth Watson | Irrigation Districts Nampa & Meridian | | Maple Grove – Franklin |
| | PDS-Subdivisions-Dave & Todd | | | Mesa |
| _ | PDS-GAP Planner- <u>Andrea&David</u> | ☐ New York Irrigation | | Morris Hill |
| | PDS-Building Dept-Jason & Dan | Boise City Canal | | North End |
| \boxtimes | PDS-Permit Plan | ☐ Boise Valley | | Northwest |
| \boxtimes | PDS-Kathleen/Stacey | South Boise Water Co. | | Pierce Park |
| | la Carrette | S. Boise Mutual Irrigation Co. | | Pioneer |
| _ | a County ACHD-(3) | Bureau of Reclamation | | Quail Ridge |
| | Commissioners-(3) | Board of Control | | Riverland East |
| _ | ` · | ☐ Drainage District # | | South Boise Village |
| _ | Sheriff Dispatch | Other | | South East |
| | Development Services | | | Stewart Gulch |
| | COMPASS-Carl Miller | Miscellaneous | | Sunrise Rim |
| | Parks & Waterways-Pat Beale | ☐ CCDC-(3) | | Sunset |
| T.4. | a bar state | Union Pacific Railroad | | SW Ada County Alliance |
| | aho State Transportation District III-(2) | Central District Health | | Veterans Park |
| _ | Division of Public Works | City of Garden City | | Vista |
| | Dept. of Water Resources | City of Meridian | | |
| _ | Historical Society | ☐ City of Eagle | | West Bench |
| _ | Fish & Game (Region III) | 🛛 Valley Reg. Transit-Mary Barker | | West Cloverdale |
| _ | Dept. of Lands-(2) | ☑ Boise Postmaster | | West Downtown |
| | Dept. of Parks & Recreation | ☐ Other | | West Valley |
| | DEQ | 11 - 12 - 1 | | Winstead Park |
| | deral BLM-(2) Fish & Wildlife Service EPA Army Corp of Engineers | | | |

Design Review Application Form



Case #: DRH11 - 00133

Type data directly into our forms.

NOTE: Be sure to print this form before closing it or you will lose your data. This form cannot be saved to your computer.

| Property Information | | | | |
|---|--------------|---------------------------|---------------------|-------------------|
| Address : Street Number: 1005 | Prefix: V | Vest Street Nan | ne: Royal Blvd | |
| Subdivision: Bob Fifer | Block: 1 | Lot: 1-34 Section | n: Townsh | nip: Range: |
| Primary Parcel Number: R 2 8 1 7 0 0 0 0 | 0 6 A | Additional Parcels: R2817 | 7000070 | |
| Applicant Information | | | | |
| First Name: Glenn | Last | Name: Levie | | |
| Company: Levie Architectural Idaho PLLC | | | Phone: (818) | 996-3307 |
| Address: 17711 Karen Drive | City: | Encino | *State: CA | Zip: 91316 |
| E-mail: Leviearch@me.com | Cell: | (818) 606-5096 | Fax: (877) 273 | 3-1080 |
| Agent/Representative Information | | | | |
| First Name: Glenn | Last i | Name: Levie | | |
| Company: Levie Architectural Group | | · | Phone: (818) | 996-3307 |
| Address: 17711 Karen Drive | City: | Encino | *State: CA | Zip: 91316 |
| E-mail: Leviearch@me.com | | (818) 606-5096 | Fax: (877) 273-1080 | |
| ole Type: • Architect | ← Eng | gineer Contractor | r (Other | |
| Owner Information | | | | |
| Same as Applicant? (Yes 📦 No (If yes, lea | ve this sect | tion blank) | | |
| First Name: | _ Last I | Name: | | |
| Company: | | | Phone: | |
| | | | *C+>+o. | 7im. |
| Address: | City: | | Jale: | Zip: |



Revised 6/2010

JUN 07 2011 DEVELOPMENT SERVICES



Phone 208/384/3830 • Fax 208/433-5688 • TDD/TTY 800-377-3529

| 1. | Neighborhood Association: NA | | | | |
|--|---|--|--|--|--|
| 2. | Comprehensive Planning Area: Downtown | | | | |
| 3. Cor | Comprehensive Planning Area: Downtown This application is a request to construct, add or change the use of the property as follows: Instruct a mixed use 108 unit apartment / residential office project Size of property:2.3 | | | | |
| | 2. Comprehensive Planning Area: Downtown 3. This application is a request to construct, add or change the use of the property as follows: 3. Size of property:2.3 | | | | |
| Water Issues A. What are your fire flow requirements? (See International Fire Code) 2,625 B. Number of hydrants (show location on site plan): (Note: Any new hydrants/hydrant piping require United Water approval) Number of Existing: Number of Proposed: C. Is the building sprinklered? Yes No | | | | | |
| | | | | | |
| , | | | | | |
| 4. | Size of property: 2.3 | | | | |
| 5. | Water Issues | | | | |
| | A. What are your fire flow requirements? (See International Fire Code) 2,625 | | | | |
| | B. Number of hydrants (show location on site plan): (Note: Any new hydrants/hydrant piping require United Water approval) | | | | |
| | Number of Existing : Number of Proposed: | | | | |
| | C. Is the building sprinklered? | | | | |
| | D. What volume of water is available? (Contact United Water of Idaho at 362-7330) 1,200 | | | | |
| 6. Exist | Existing uses and structures on the property are as follows: ing site use is a truck loading and unloading center | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | s the project intended to be phased? Please Explain. | | | | |
| 3. This application is a request to construct, add or change the use of the property as follows: Construct a mixed use 108 unit apartment / residential office project 4. Size of property: 2.3 | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | Reverse Eller File | | | | |

JUN 07 2011 DEVELOPMENT SERVICES

DRH 11 00133

Design Review Application (2)

| 8. | Adjace | nt Property Information | | |
|-------------|---|--|----------------------------------|---|
| 9. 1 | | Building types and/or uses | Zone | |
| | North: | Truck loading and unloading | R-OD | ··· |
| | South: | Bus Storage | R-OD | |
| | East: | Light Industrial | C2-D | |
| | West: | Apartments | R-OD | |
| 9. | Propos | ed Structures | | |
| | A. Nun | nber of structures: 2 Use: | | *************************************** |
| | Squ | are footage of proposed structures or additions (If 5+ floors | s, attach narrative with chart): | |
| | • | | ,, | |
| | 1st l | - | | |
| | 2nd | Floor: 13,620 | | |
| | North: Truck loading and unloading South: Bus Storage East: Light Industrial West: Apartments Proposed Structures A. Number of structures: 2 U Square footage of proposed structures or addition Gross Square Feet 1st Floor: 17,840 2nd Floor: 13,620 3rd Floor: 13620 4th Floor: 5,120 B. Maximum proposed structure height(s): 35' C. Number of stories: 4 D. Number of seats (if restaurant, tavern or lounged E. Number of residential units (if applicable): 108 B. Existing Structures | Floor: 13620 | | |
| | 4th | Floor: 5,120 | | |
| | B. Maxi | mum proposed structure height(s): 35' | | |
| | C. Num | ber of stories: 4 | | |
| | D. Num | ber of seats (if restaurant, tavern or lounge): na | | |
| | E. Num | per of residential units (if applicable): 108 | | |
| | | | | |
| 10. | Existing | Structures | | |
| | Squa | re footage of existing structures to remain (If 5+ floors, att | ach narrative with chart): | |
| | | • | | |
| | 1st F | loor: na | | |
| | 2nd | Floor: | | |
| | 3rd f | loor: | | ** |
| | 4th i | loor: | | |
| | R | ECEIVED | | |

JUN 07 2011 DEVELOPMENT SERVICES

DRH 11 00133

| 11. Buildin | g Exteri | | | | | |
|----------------------|----------------|---------------------------------|--|-------------------------|-------------------|---------------------------------------|
| Roof: | | Materials | | | Colors | |
| Walls: | | metal, fiberl | ooard, vinly | · · · · · · | varies | |
| Windows | s/Doors: | vinyl and me | | | varies | |
| Fascia, Tr | im etc.: | na | | | | |
| œ. | | | | | | |
| 12. Setback | | that are not gi ing Required | aphically dimensioned Building Proposed | | • | Double o Bosses and |
| Front: | 10 | ing kequired | 10 | 10 | ing Required | Parking Proposed |
| Rear: | 10 | | 10 | 10 | | 10 |
| Side 1: | 10 | | 5 | 10 | | 10 |
| Side 2: | 10 | | 5 | 10 | | |
| Building of Landscap | _ | | ge Devoted to | 35,68 13,52 50,98 | 28 | _ |
| Other use | es: | | | | | |
| Describe | other use | es: | | | | |
| 4. Parking | | Require | · ed | | Pro | pposed |
| A. Access | ible Spac | es: <u>178</u> | | Accessible | Spaces: 17 | 2 |
| B. Parking | g Spaces: | 178 | | Parking Sp | paces: <u>172</u> | · · · · · · · · · · · · · · · · · · · |
| C. Bicycle | Spaces: | 18 | | Bicycle Spa | aces: 20 | |
| D. Propos | ed Comp | pact Spaces: 6 | 6 | | | |
| E. Restrict | ed (assig | ned, garage, re | eserved spaces) parking | spaces propo | osed: 44 | |
| F. Are you | proposi | ng off-site par | Yes (No | If yes, ho | w many spaces | s? 6 |
| G. Are | ALESS SALES | 万島II V ing shared par | rking or a parking reduc | tion? (Yes | No If ye | s, how many spaces? |
| U | • | JUN 07 20 | 11 | | | _ |

EVELOPMENT

| 15. | Landscaping | | | | | |
|-----|---|--|--|--|--|--|
| | A. Are there any prominent trees or areas of vegetation on the property? Yes No No No | | | | | |
| | B. Type: | | | | | |
| | C. Size: | | | | | |
| | D. General location: | | | | | |
| 16. | Mechanical Units | | | | | |
| | Number of Units: 108 | Unit Location: roof | | | | |
| | Type: ac | Height: 2.5' | | | | |
| | Proposed Screening Method: facade | | | | | |
| 17. | Solid Waste | | | | | |
| | A. Type of trash receptacles: | | | | | |
| | ☐ Individual Can/Residential ☐ 3 Yd Dumpste | r 🔲 6 Yd Dumpster 🔀 8 Yd Dumpster 🔲 Compactor | | | | |
| | B. Number of trash receptacles: 4 | - | | | | |
| | C. Proposed screening method: fence | | | | | |
| | D. Is the proposed location accessible for collection? (Co | ontact Boise Public Works at 384-3901.) Yes No | | | | |
| | E. Is recycling proposed? | | | | | |
| 18. | Irrigation Ditches/Canals | | | | | |
| | A. Are there any irrigation ditches or canals on or adjace | ent to the property? | | | | |
| | B. Location: | | | | | |
| (| C. Size: | | | | | |
| | | | | | | |
| 19. | Fencing Proposed | Existing to Remain | | | | |
| | Type: recycled plastic | | | | | |
| | Height: RECEIVED | | | | | |
| | Location: apartment Bario 9011 | | | | | |
| | DEVELOPMENT | | | | | |
| | SERVICES | % | | | | |

DRH 11 00133

Design Review Application (6)

| 20. Lo | pading Facilities, if proposed (For Commercial uses only | y): | | | | | |
|--|--|--|--|--|--|--|--|
| Nu | umber: na | Location: | | | | | |
| Siz | ze: | Screening: | | | | | |
| 21. Dr | rainage (proposed method of on-site retention): TBD | | | | | | |
| 22. Flo | oodways & Hillsides | | | | | | |
| A. I | Is any portion of this property located in a Floodway or a | 100-year Floodplain? • Yes C No | | | | | |
| Size: 21. Drainage (proposed met 22. Floodways & Hillsides A. Is any portion of this pro B. Does any portion of this Note: If the answer to eit Hillside application the same time as the subject site located of | Does any portion of this parcel have slopes in excess of 1 | 5%? | | | | | |
| No | If the answer to either of the above is yes, you will be Hillside application and additional fee. You must su the same time as this request. | e required to submit an additional Floodplain and/or bmit the additional required application(s) for review at | | | | | |
| 23. Ai | irport Influence Area | | | | | | |
| ls t | Is the subject site located within the Airport Influence Area? (If yes, please mark which area.) | | | | | | |
| | | Area C | | | | | |



DRH 11 00133

LEVIE ARCHITECTURAL GROUP

an Idaho PLLC



1005 Royal Design Review Intent / Philosophy of the Project

Taking advantage of an opportunity within a mixed used land zone, it is the intent of this development to create a socially responsible development.

By this, the project will be designed to reduce the carbon footprint of typical building construction and create a social interactive community through diversity of activities, encouraging collaboration between dwellers and the surrounding community.

Construction of the project will be a hybrid of recycled shipping containers and conventional wood frame construction with the emphasis on maximizing sustainable building materials. The shipping containers will be utilized for their structural strength. The balance of the materials will be for infill purposes.

The project is designed to meet the needs of professionals seeking a live work environment near the university. The project additionally should attract students and others looking to interact with their neighbors.

The site consists of social enclosed and open areas in and around ground level office space to help foster this interaction. Half of the office spaces create a liner plaza, book ended by activity centers, providing activity throughout the day and into warm summer evenings as well. The balance of the office space will have direct contact with the streets and surrounding environs.

The emphasis on the unit mix will be one-bedroom units, live work units with a small balance of two bedroom units.



JUN 07 2011

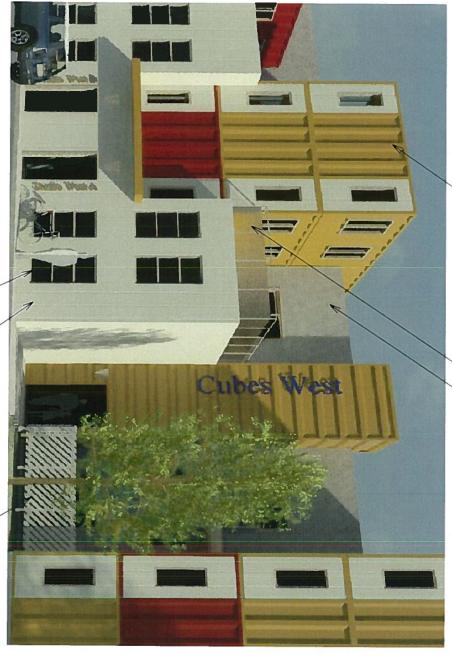
DEVELOPMENT SERVICES

> 17711 Karen Drive Encino, CA 91316 Telephone 818) 996-3307 Facsimile 877) 273-1080 Email: LevieArch@me.com

DRH 11 00133

MOS TO NUL

RECEIVED



Painted Metal
 Primary red & Yellow
 Earth Tones

Warm Gray 4" Vinyl Siding

Warm Gray Fibergass panels

Trex Lt Warm Gray 1x4 Screen

Lt Warm Gray Vinyl Trim, Doors and Windows

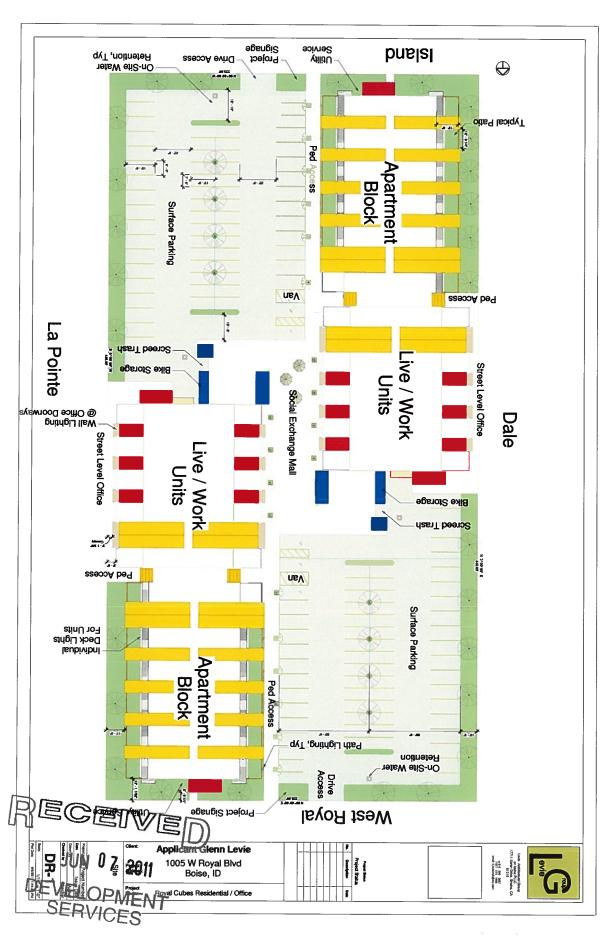
Light Earth Tone Fiberboard 16" Verticle Panels

LEVIE ARCHITECTURAL GROUP

17711 KAREN DRIVE ENCINO, CA 91316 (T) 818.996.3307 (F) 818.996.3315 EMAIL: LEVIEGROUP@SBCGLOBAL.NET Applicant Glenn Levie
Royal Cubes Residential /

Office Note of the control of th

| Materails & | Colors | | |
|----------------|----------------|-------------------|---|
| PROJECT NUMBER | Project Number | | - |
| DATE | Issue Date | DR-11 | |
| DRAWN BY | Author | | |
| CHECKED BY | Checker | SCALE 12" = 1'-0" | |



DRH 11 00133

