

IDAHO HISTORIC SITES INVENTORY

IDAHO STATE HISTORIC PRESERVATION OFFICE

This form provides the minimum level of documentation required to determine a property's eligibility for the National Register of Historic Places. Complete all starred (*) items as well as the National Register Recommendation.

PROPERTY DATA 1310 N. 13th

*Property Name _____ Field No. 581
 *Map Reference U.S.G.S. 7.5 Boise North
 *Township 3N *Range 2E *Section 3
 * SW 1/4 of * NE 1/4, Boise Meridian
 UTM Zone _____ easting _____ northing _____
 *County Ada *Acres <1
 *Address 1310 N. 13th *City Boise
 Lot(s) _____ Block(s) _____ Subdiv./Add. _____
 Historic context(s) Architecture, Settlement
 *Property Type Building *Total # features 2
 *Assoc. Features (bldgs. etc) Detached garage
 *Construction Date _____ *Estimated Construction Date 1893-1903
 Style Vernacular w/Queen Anne Plan _____
 *Condition Good *Moved: Yes ___ When _____
 *Materials CONCRETE METAL WOOD
 *Original Use Domestic *Current Use Domestic

NATIONAL REGISTER RECOMMENDATION: (check all that apply)

<input type="checkbox"/> Individually eligible	<input type="checkbox"/> Not eligible	Roll/Frame <u>21/9</u>
<input type="checkbox"/> Contributing in a potential district	<input checked="" type="checkbox"/> Noncontributing	Photo # _____
<input type="checkbox"/> Multiple property study	<input type="checkbox"/> Historical significance	
<input type="checkbox"/> Significant person	<input type="checkbox"/> Historic landscape	
<input type="checkbox"/> Architectural/artistic values	<input type="checkbox"/> Not evaluated	

Comment _____
 *Recorded by The Arrowrock Group *Phone 208-338-1014
 *Address P.O. Box 7333, Boise Idaho 83707
 *Project/Report Title Reconnaissance Survey of Boise's North End Streets 4, 5, 6, 11, 12, 13
 Survey Report # _____ Reconnaissance ☒ Intensive _____ *Date February 1999

FIELD NOTES / SKETCHES

Altered, re-sided
 Sanborn Fire Insurance Maps: 1903 Sheet 28
 City Directories: _____
 Building Permits: 7-25-55; Owner: Ed Ermine "Remodel - remove wood floor on front porch and replace with concrete"
 Newspapers: _____

IHSI #	_____
REV #	_____
SITS #	_____

1310

581

