

# IDAHO HISTORIC SITES INVENTORY

## IDAHO STATE HISTORIC PRESERVATION OFFICE

This form provides the minimum level of documentation required to determine a property's eligibility for the National Register of Historic Places. Complete all starred (\*) items as well as the National Register Recommendation.

### PROPERTY DATA 1805 N. 11th

\*Property Name \_\_\_\_\_ Field No. 380  
 \*Map Reference U.S.G.S. 7.5 Boise North  
 \*Township 3N \*Range 2E \*Section 3  
 \* NE 1/4 of \* NE 1/4, Boise Meridian  
 UTM Zone \_\_\_\_\_ easting \_\_\_\_\_ northing \_\_\_\_\_  
 \*County Ada \*Acres <1  
 \*Address 1805 N. 11th \*City Boise  
 Lot(s) \_\_\_\_\_ Block(s) \_\_\_\_\_ Subdiv/Add. \_\_\_\_\_  
 Historic context(s) Architecture, Settlement  
 \*Property Type Building \*Total # features 2  
 \*Assoc. Features (bldgs. etc) Detached garage  
 \*Construction Date \_\_\_\_\_ \*Estimated Construction Date 1950-60  
 Style Ranch Plan \_\_\_\_\_  
 \*Condition Good \*Moved: Yes \_\_\_ When \_\_\_\_\_  
 \*Materials CONCRETE ALUMINUM COMPOSITION ROOF  
 \*Original Use Domestic \*Current Use Domestic

### NATIONAL REGISTER RECOMMENDATION: (check all that apply)

<input type="checkbox"/> Individually eligible	<input type="checkbox"/> Not eligible	Roll/Frame <u>14/20</u>
<input type="checkbox"/> Contributing in a potential district	<input checked="" type="checkbox"/> Noncontributing	Photo # _____
<input type="checkbox"/> Multiple property study	<input type="checkbox"/> Historical significance	
<input type="checkbox"/> Significant person	<input type="checkbox"/> Historic landscape	
<input type="checkbox"/> Architectural/artistic values	<input type="checkbox"/> Not evaluated	

Comment \_\_\_\_\_  
 \*Recorded by The Arrowrock Group \*Phone 208-338-1014  
 \*Address P.O. Box 7333, Boise Idaho 83707  
 \*Project/Report Title Reconnaissance Survey of Boise's North End Streets 4, 5, 6, 11, 12, 13  
 Survey Report # \_\_\_\_\_ Reconnaissance ☒ Intensive \_\_\_\_\_ \*Date February 1999

### FIELD NOTES / SKETCHES

Sanborn Fire Insurance Maps: Replaced a structure at this address shown on 1912 w/pasteovers to 1949 sheet.

City Directories:  
 Building Permits:  
 Newspapers:

IHSI #	_____
REV #	_____
SITS #	_____

1805

380

