

**BOISE CITY INVENTORY OF HISTORIC PLACES**  
**Boise City Historic Preservation Commission, City Hall,**  
**150 North Capitol Boulevard, Boise, Idaho 83702**

**Proposed North End Historic District:**

Survey: North 8th Street Reconnaissance Survey

Inventory No. 032  
 Date Completed: July, 1992  
 Photo(s): 01/34  
 State #: 01-17927  
 Survey #: 179

1. Name

**Historic:**  
**and/or Common:**

2. Location

**Street Address:** 1519 N. 8th St.

Parcel #

**Subdivision:** 19 0790

(Block(s))

Lot(s)

Resseque Add.

Subdivision/Addition Name)

**Township:** NW $\frac{1}{4}$  of SE $\frac{1}{4}$  of NE $\frac{1}{4}$  of Sec 3 T3N R2E Boise Meridian

**County:** Ada

**Map Reference:** Boise North Quad 7.5 Series

**UTM: Zone** \_\_\_\_\_

**m E**

**m N**

**Zoning Classification:**

R-1

(At Site)

R-1

(Adjacent Properties)

3. Classification

Category

☐ District  
☒ Building(s)  
☐ Structure  
☐ Site  
☐ Object

Ownership

☐ Public  
☒ Private  
☐ Mixed

Original Use

☐ Agricultural  
☐ Commercial  
☐ Educational  
☐ Government

☐ Industrial  
☐ Military  
☐ Museum  
☐ Park

☒ Private Residence  
☐ Multiple Occupancy  
☐ Religious  
☐ Other: \_\_\_\_\_

1519

**Present Use**

<input type="checkbox"/> Agricultural	<input type="checkbox"/> Industrial	<input checked="" type="checkbox"/> Private Residence
<input type="checkbox"/> Commercial	<input type="checkbox"/> Military	<input type="checkbox"/> Multiple Occupancy
<input type="checkbox"/> Educational	<input type="checkbox"/> Museum	<input type="checkbox"/> Religious
<input type="checkbox"/> Government	<input type="checkbox"/> Park	<input type="checkbox"/> Other: _____

4. **Current Owner of Property**

**Name:** Cynthia A. and Matthew Hally and James R. and Joyce L Aitken

**Address:** 1519 N. 8th St., Boise 83702

5. **Representation in Other Surveys/References**

**Survey Title:**

**National Register Status or Eligibility:** Ineligible

**Determined by:** Donna Hartmans **Date Listed** \_\_\_\_\_

Contributing \_\_\_\_\_

Non-contributing \_\_\_\_\_

**Published References:** Sanborn - 1903

**Other:** Polk - 1901-02 - Charles Anderson resides at 1519 N. 8th St.

6. **Provenance and Description**

**Name of Original Owner:**

**Architect and/or Builder:**

**Date of Construction:** c. 1901

**Addition**

**Condition**

☐ Excellent ☒ Good ☐ Fair ☐ Deteriorated ☐ Ruins  
☐ Unexposed Remains **Comment:**

**Status**

☐ Unaltered ☒ Altered: **Date(s)** \_\_\_\_\_ **Unknown** \_\_\_\_\_  
☒ Original Site ☐ Moved: **Date(s)** \_\_\_\_\_

**Comment:**

Wrap-around corner porch on 1912 Sanborn, then remodeled to small corner porch by 1940 Sanborn.

**Description of Present and Original Appearance (if known)**

**Architectural Style:** Wood frame dwelling

**Materials:** Rustic wood siding

**Comment:** Integrity - good - altered porch, windows and gable end siding

## 7. Significance

Historical - Cultural - Educational

☐ Community Development    ☐ Cultural    ☐ Ethnic Group  
☐ Historic    ☐ Significant Person    Other: \_\_\_\_\_  
    ☐ Art    ☐ Economic    ☐ Education    ☐ Exploration/  
  Settlement  
    ☐ Military    ☐ Political    ☐ Religious  
    ☐ Scientific    ☐ Social    Other: \_\_\_\_\_

Architecture - Engineering

___Characteristic of Style		___Distinctive/Outstanding
		Example
___Innovative Feature		___Rare/Unusual Feature
___Rare Style	___Work of Influential Designer	

Other:

Geographic

X Distinctive Area/Neighborhood      \_\_\_ Established/Prominent  
  Feature  
\_\_\_ Historic/Cultural/Stylistic Theme Area

Other:

Archaeological

Prehistoric      Historic      Other: \_\_\_\_\_

7a. Status in District: Contributes in terms of massing

    Contributing      X Non-Contributing          Intrusion

Statement of Significance:

See overall Statement of Significance.

Inventory Prepared by: Barbara P. Bauer

Date: April, 1993

Action by Boise City

Date Approved by Commission: \_\_\_\_\_

Recommended for Boise City Designation:

☐ Historic Property/Landmark    ☐ Historic District  
☐ Historic Site    ☐ Other: \_\_\_\_\_

Approved by Boise City Council: Date \_\_\_\_\_ Ordinance No. \_\_\_\_\_

