



**Derick O'Neill**  
Director

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**Mayor**  
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**City Council**  
**President**  
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**Council Pro Tem**  
David Eberle

Elaine Clegg  
Lauren McLean  
Ben Quintana  
TJ Thomson

## Planning & Development Services

June 27, 2013

C13, LLC  
PO Box 1610  
Eagle, Idaho 83616  
[jconger@congergroup.com](mailto:jconger@congergroup.com)  
(sent via email)

**Re: CAR13-00007, PUD13-00002, CFH13-00019 & SUB13-00017**  
**Barber Mill Estates / 5237 E. Sawmill Way**

Dear Applicant:

Your applications have been scheduled to be heard before the Boise City Planning and Zoning Commission on **Monday, August 5, 2013, at 6:00 P.M., Boise City Hall Council Chambers on the third floor of City Hall.** It will be necessary for you or your designated representative to attend. Agency comments on your application will be uploaded to PDS Online as they become available.

A project report will be ready for your review at PDS Online five (5) working days prior to the hearing date at: [www.cityofboise.org/pds/](http://www.cityofboise.org/pds/)

The Ada County Highway District may also conduct public meetings regarding the application. If you have questions about the traffic that this development may generate or the impact of that traffic on streets in the area, please contact the Ada County Highway District at (208) 387-6170. In order to expedite your request, please have ready the file number indicated on this notice.

If you have any questions, please contact me in this department at (208) 388-4717.

Sincerely,

Cody Riddle  
Manager, Current Planning  
Boise City Planning and Development Services

CR/mc

cc: Kent Brown / Kent Brown Planning Services / [kentlb@gmail.com](mailto:kentlb@gmail.com) (sent via email)  
David Triplett / 3550 S. Triplett Boise, Idaho 83716  
Harris Ranch Neighborhood Association / Attn: Chris Hendrickson / [icuski2@yahoo.com](mailto:icuski2@yahoo.com) (sent via email)  
Riverland East Neighborhood Association / Attn: Pete White / [whitepete@cableone.net](mailto:whitepete@cableone.net) (sent via email)  
South East Neighborhood Association / Attn: Fred Fritchman / [ffritchman@msn.com](mailto:ffritchman@msn.com) (sent via email)