



Derick O'Neill
Director

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Elaine Clegg
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TJ Thomson

Planning & Development Services

November 15, 2013

C13, LLC
PO Box 1610
Eagle, Idaho 83616
jconger@congergroup.com
(sent via email)

Re: CAR13-00007 & SUB13-00017 / 5237 E. Sawmill Way

Dear Applicant:

Your applications have been scheduled to be heard before the Boise City Council on **Tuesday, January 14, 2014 at 6:00 P.M.**, in the **Boise City Hall Council Chambers on the third floor of City Hall.** It will be necessary for you or your designated representative to attend.

A project report will be available on our website two (2) working days prior to the hearing date: <http://mayor.cityofboise.org/city-council/>

The Ada County Highway District may also conduct public meetings regarding the application. If you have questions about the traffic that this development may generate or the impact of that traffic on streets in the area, please contact the Ada County Highway District at (208) 387-6170. In order to expedite your request, please have ready the file number indicated on this notice.

If you have any questions, please contact me at (208) 388-4717.

Sincerely,

Cody Riddle
Manager, Current Planning
Boise City Planning and Development Services

CR/mc

cc: Kent Brown / Kent Brown Planning Services / kentlb@gmail.com (sent via email)
David Triplett / 3550 S. Triplett Boise, Idaho 83716
Harris Ranch Neighborhood Association / Attn: Chris Hendrickson / icuski2@yahoo.com (sent via email)
Riverland East Neighborhood Association / Attn: Pete White / whitepete@cableone.net (sent via email)
South East Neighborhood Association / Attn: Fred Fritchman / ffritchman@msn.com (sent via email)