



## Planning & Development Services

Boise City Hall, 2nd Floor  
150 N. Capitol Boulevard  
P.O. Box 500  
Boise, Idaho 83701-0500

Phone: 208/384-3830  
Fax: 208/384-3753  
TDD/TTY: 800/377-3529  
Website: [www.cityofboise.org/pds](http://www.cityofboise.org/pds)

PRSRT STD  
US POSTAGE  
PAID  
Boise ID  
Permit No 533

## Legal Notice of Public Hearing

Legal notice is hereby given that the **BOISE CITY PLANNING & ZONING COMMISSION** will hold a public hearing on **JUNE 2, 2014 at 6:00 P.M.** in the **BOISE CITY HALL COUNCIL CHAMBERS, 3<sup>RD</sup> FLOOR** to hear the item(s) described below. You are invited to attend the hearing and offer your comments for consideration. Written testimony should be submitted at least 5 days prior to the hearing. Your testimony should identify the file number.

### **CUP14-00015 / Boise State University Alumni Association**

Conditional Use permit for an approximately 38,000 square foot Alumni Center with associated site improvements on 2.4 acres located at 1173 W. University Drive in a U (University District) zone. A height exception and a variance for parking within the street side setbacks along Denver Avenue and Belmont Street is included with this application.



## Planning & Development Services

Boise City Hall, 2nd Floor  
150 N. Capitol Boulevard  
P.O. Box 500  
Boise, Idaho 83701-0500

Phone: 208/384-3830  
Fax: 208/384-3753  
TDD/TTY: 800/377-3529  
Website: [www.cityofboise.org/pds](http://www.cityofboise.org/pds)

PRSRT STD  
US POSTAGE  
PAID  
Boise ID  
Permit No 533

## Legal Notice of Public Hearing

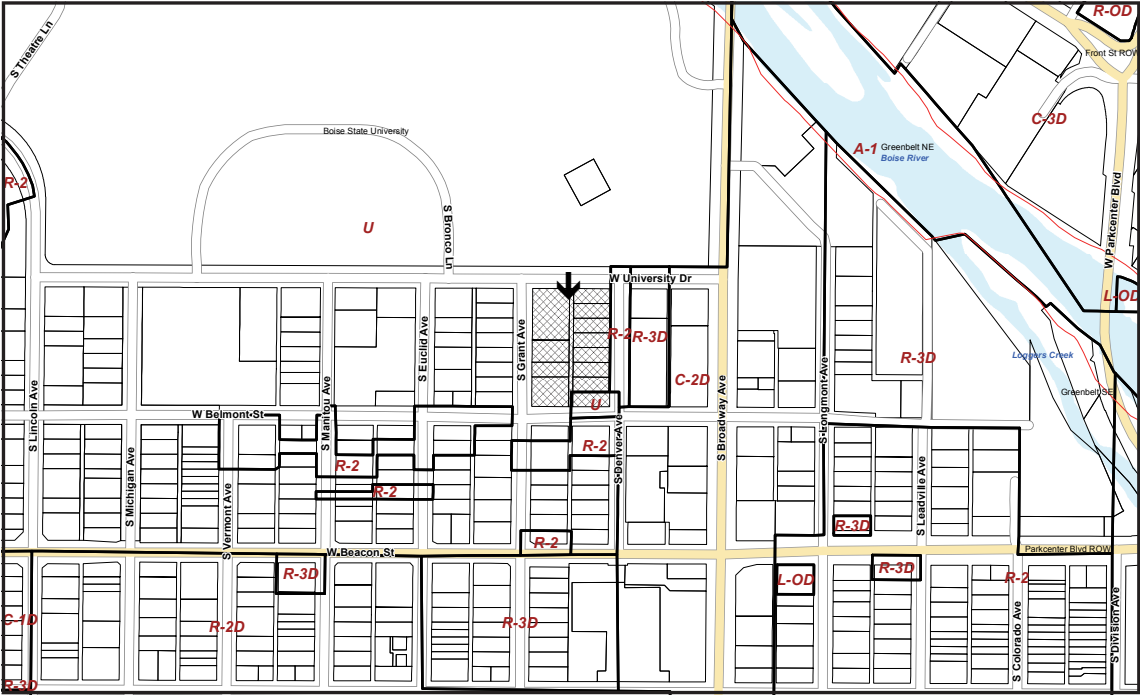
Legal notice is hereby given that the **BOISE CITY PLANNING & ZONING COMMISSION** will hold a public hearing on **JUNE 2, 2014 at 6:00 P.M.** in the **BOISE CITY HALL COUNCIL CHAMBERS, 3<sup>RD</sup> FLOOR** to hear the item(s) described below. You are invited to attend the hearing and offer your comments for consideration. Written testimony should be submitted at least 5 days prior to the hearing. Your testimony should identify the file number.

### **CUP14-00015 / Boise State University Alumni Association**

Conditional Use permit for an approximately 38,000 square foot Alumni Center with associated site improvements on 2.4 acres located at 1173 W. University Drive in a U (University District) zone. A height exception and a variance for parking within the street side setbacks along Denver Avenue and Belmont Street is included with this application.

Any questions regarding this item should be directed to **DAVID MOSER** at **384-3830** or at [dmoser@cityofboise.org](mailto:dmoser@cityofboise.org). Please identify file number in the subject heading if sending an e-mail.

All persons submitting either written or oral testimony have the right to appeal any part of the Commission's decision to the Mayor and City Council within ten (10) calendar days after the hearing date. Please contact the planning analyst named above if you wish to submit an appeal.

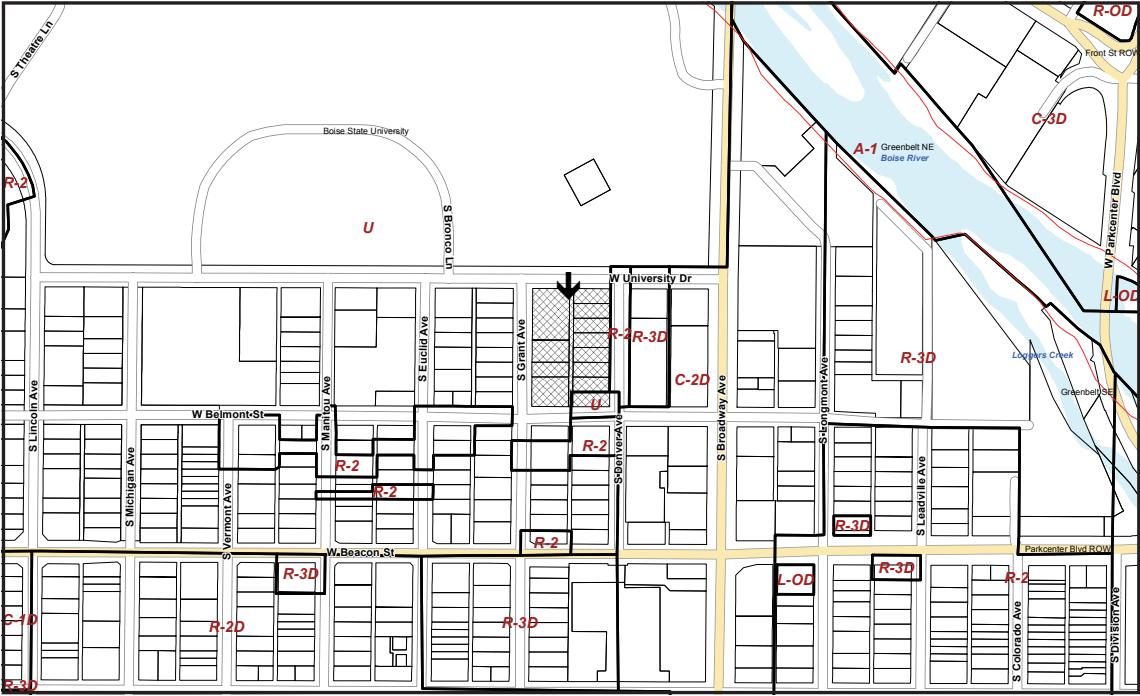


\* The hearing begins promptly at 6:00 P.M. Items scheduled for hearing may be approved on a **CONSENT AGENDA** if there is no one present to express opposition at 6:00. Also, items may be heard in any order - not necessarily that listed on the agenda.

\*\* If you have any questions or comments about traffic/transportation issues, you may call the Ada County Highway District at 387-6100.

Any questions regarding this item should be directed to **DAVID MOSER** at **384-3830** or at [dmoser@cityofboise.org](mailto:dmoser@cityofboise.org). Please identify file number in the subject heading if sending an e-mail.

All persons submitting either written or oral testimony have the right to appeal any part of the Commission's decision to the Mayor and City Council within ten (10) calendar days after the hearing date. Please contact the planning analyst named above if you wish to submit an appeal.



\* The hearing begins promptly at 6:00 P.M. Items scheduled for hearing may be approved on a **CONSENT AGENDA** if there is no one present to express opposition at 6:00. Also, items may be heard in any order - not necessarily that listed on the agenda.

\*\* If you have any questions or comments about traffic/transportation issues, you may call the Ada County Highway District at 387-6100.