

## Derick O'Neill

Director

## **Boise City Hall**

150 N. Capitol Boulevard

# **Mailing Address**

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#### ....

www.cityofboise.org/pds

## Mayor

David H. Bieter

# **City Council**

**President** 

Maryanne Jordan

## **Council Pro Tem**

David Eberle

Elaine Clegg Lauren McLean TJ Thomson Ben Quintana

# **Planning & Development Services**

June 2, 2014

Idaho Foundation for Parks and Lands Attn: Jan Johns, Executive Director 565 Warm Springs Avenue Boise, Idaho 83716 Jan@Idaholands.org (sent via email)

Re: CAR13-00007, PUD13-00002, CFH13-00019, & SUB13-00017

To Whom It May Concern:

Your application has been scheduled to be heard before the Boise City Council on **Tuesday**, **July 15**, **2014** at **6:00 P.M.**, in the **Boise City Hall Council Chambers on the third floor of City Hall.** It will be necessary for you or your designated representative to attend.

A project report will be available on our website two (2) working days prior to the hearing date: http://mayor.cityofboise.org/city-council/

If you have any questions, please contact me in this department at (208) 388-4717.

Sincerely,

Cody Riddle

Manager, Current Planning

Cooly Riddle

Boise City Planning and Development Services

HS/mc

cc:

C13, LLC / PO Box 1610 Eagle, Idaho 83616 / <a href="mailto:jconger@congergroup.com">jconger@congergroup.com</a> (sent via email)
Harris Ranch Neighborhood Association / Attn: Chris Hendrickson / <a href="mailto:jcuski2@yahoo.com">jcuski2@yahoo.com</a> (sent via email)
Riverland East Neighborhood Association / Attn: Pete White / <a href="mailto:whitepete@cableone.net">whitepete@cableone.net</a> (sent via email)
South East Neighborhood Association / Attn: Fred Fritchman / <a href="mailto:ffritchman@msn.com">ffritchman@msn.com</a> (sent via email)
David & Ann Triplett / 3550 S. Triplett / Boise, Idaho 83716