

#### **Planning & Development Services**

Boise City Hall, 2nd Floor 150 N. Capitol Boulevard

P. O. Box 500

Boise, Idaho 83701-0500

Phone: 208/384-3830 Fax: 208/384-3753 TDD/TTY: 800/377-3529

Website: www.cityofboise.org/pds

#### **Planning Division Transmittal**

File Number:	CAR14-00015	Hearing Date:	SEPTEMBER 8, 2014
X-Ref:		Hearing Body:	Planning and Zoning Commission

6012 & 6050 N PIERCE PARK LN Address:

Transmittal Date: 07/29/14

**Applicant:** LUCILEROSE, LLC

- Submit comments at least 10 Calendar Days prior to the hearing date listed above so your comments can be included in the project report. For Administrative Levels, please comment within 7 Calendar Days of the transmittal date.
- If responding by e-mail, please send comments to PDSTransmittals@cityofboise.org and put the file number in the subject line.
- Paper copies are available on request. Please call 384-3830 and have the file number available. If you encounter

Boise City	Federal	Neighborhood Associations
Police-Curt Crum	BLM	Barber Valley
☑ Fire-Romeo Gervais	Fish & Wildlife Service	Boise Heights
☑ Public Works	Army Corp of Engineers	Borah
Public Works-Subs	Anny corp or Engineers	Central Bench
☐ Public Works-Solid Waste	Schools	Central Foothills
Public Works-April Wing	☑ Boise School District	Central Rim
Public Works-Jason Taylor	☐ Meridian School District	☐ Collister
Public Works-Jim Wyllie		☐ Depot Bench
☑ Parks-Cheyne Weston	Sewer Districts	Downtown
Forestry	☐ West Boise Sewer	☐ East End
☐ City Clerk-Susan Churchman	Northwest Boise Sewer	☐ Glenwood Rim
Airport	☐ Bench Sewer	☐ <del>Harrison Boulevard</del>
Library-Kevin Booe	Utilities	☐ Highlands
DFA-James Thomas	☑ Idaho Power	☐ Hillcrest
Parking Control	☑ Century Link	☐ Lusk District
Legal-Mary Elizabeth Watson	☑ United Water	☐ Maple Grove – Franklin
DDS-Subdivisions-Dave & Todd	☐ Chevron Pipeline	☐ Morris Hill
☐ PDS- Subs group	☐ Capitol Water Corporation	☐ North End
☑ PDS-GAP Planner- <u>Josh W</u>	☐ Cable One	☐ North West
PDS-Building Dept	☐ Intermountain Gas	☐ Pierce Park
✓ PDS-Noticing Copy	Yuniantian Districts	Pioneer
	Irrigation Districts ☐ Nampa & Meridian	Quail Ridge
Ada County	New York Irrigation	South Boise Village
ACHD	Boise City Canal	South Boise Village
Commissioners	1	
Sheriff Dispatch	Boise Valley	Stewart Gulch
Development Services-Mark Perfect	South Boise Water Co.	Sunrise Rim
Assessor's Office-Dale Ann Barton	S. Boise Mutual Irrigation Co.	Sunset
COMPASS-Carl Miller	☐ Bureau of Reclamation	SW Ada County Alliance
Parks & Waterways-Pat Beale	☐ Board of Control	Veterans Park
	Drainage District #	☐ Vista
daho State	Other	☐ Warm Springs Mesa
Transportation District III	Missellaneous	West Bench
Division of Public Works	Miscellaneous  Boise Postmaster	☐ West Cloverdale
Dept. of Water Resources	CCDC	☐ West Downtown
Historical Society	□ CDHD	☐ West Valley
☐ Fish & Game (Region III) ☐ Dept. of Lands		☐ Winstead Park
Dept. of Lands  Dept. of Parks & Recreation	Union Pacific Railroad	
DEQ	City of Garden City	
_ pr4	City of Meridian	
	☐ City of Eagle	
	Harris Ranch Wildlife Mitigation	
•	☐ Valley Reg. Transit-Mary Barker	
	☐ Other	1

# Annexation & Rezone Application Form



Case #: CALA-06615

New! Type data directly into our forms.

Note: Be sure to print this form before closing it or you will lose your data. This form cannot be saved to your computer.

Property Information			
Address: Street Number: 6050 Pro	efix: M. Street Nam	e: Pierce park	ln
	ock: Lot: Section		
*Primary Parcel Number: 5061921260	8 Additional Parcels:		
Applicant Information		- 4	
*First Name: Judith	*Last Name: Balkir	w)	
Company: Lucilerose LCC.		*Phone:	and the same of th
*Address: 1606 Rudgiecliff La	*City: Boise	*State: / *Zip:	83702
E-mail:		Fax:	
Agent/Representative Information			
First Name: Donna	Last Name: Ahmed		<del>- 27</del>
Company: Tealey's Land SW	whying	Phone: <u>385-0</u>	636
Address: 125940 W. EXPLOYER	City: Boise	State: // Zip: 🕺	37/3
E-mail: dahmed @tealeys. COM	( Cell:	Fax: 385-06	96
Role Type: Architect	○ Engineer ○ Contract	or Other	
Owner Information			
Same as Applicant?	this section blank)		
First Name:	Last Name:		
Company:		Phone:	
Address:	City:	State: Zip:	
E-mail:	Cell:	Fax:	
MESSIVIED		www.cityofboise	.org/pds

JUL 28 2014

City of Boise Planning & Development Services
P.O. Box 500 • 150 N. Capitol Blvd • Boise, Idaho 83701-0500
Phone 208/384/3830 • Fax 208/433-5688 • TDD/TTY 800/377-3529

11. On what street(s) does the property have frontage? N. Pierce Park Lane

12. Adjacent Property Information	
Uses:	Zone:
North: Residential,	R 18
South: Residentias / Communical	RIC ( RUT
East: Residential	R 6
West: Residential	RIC
13. Why are you requesting annexation into the City of Boise?	
The property will obhtrally b	e developed
in the City of Boise. The owner	will sell to a
developer and wishes to seel a	s. a. fully
alulopable parcel of land.	0 0
14. What use, building or structure is intended for the property?  No Change is anthupated	at this time.
15. What changes have occurred in the area that justify the request	ed rezone?
Avery Dask road has been in and adjacent property has I	recently

1000	Lot / Rural	dan design		his area	west
this do	./		roques		R-1B 2000
aws we	Signation	un our	sieques	- go i con	C 10 Jun
<u> </u>					
			a		

Print Form

CAR 14-00015



#### TEALEY'S LAND 12594 W. Explorer Drive, Suite 150 Boise, ID 83713 **SURVEYING**

(208) 385-0636 Fax (208) 385-0696 Email: dahmed@tealeys.com

#### **Intent Letter**

To:

Cody Riddle

Boise City Planning and Zoning

Date: July 29, 2014

Re:

Balkins- Re-zone and Annexation

Job No.: 3853

( X ) For your action

(X) For your review

Transmitted By: Donna Ahmed

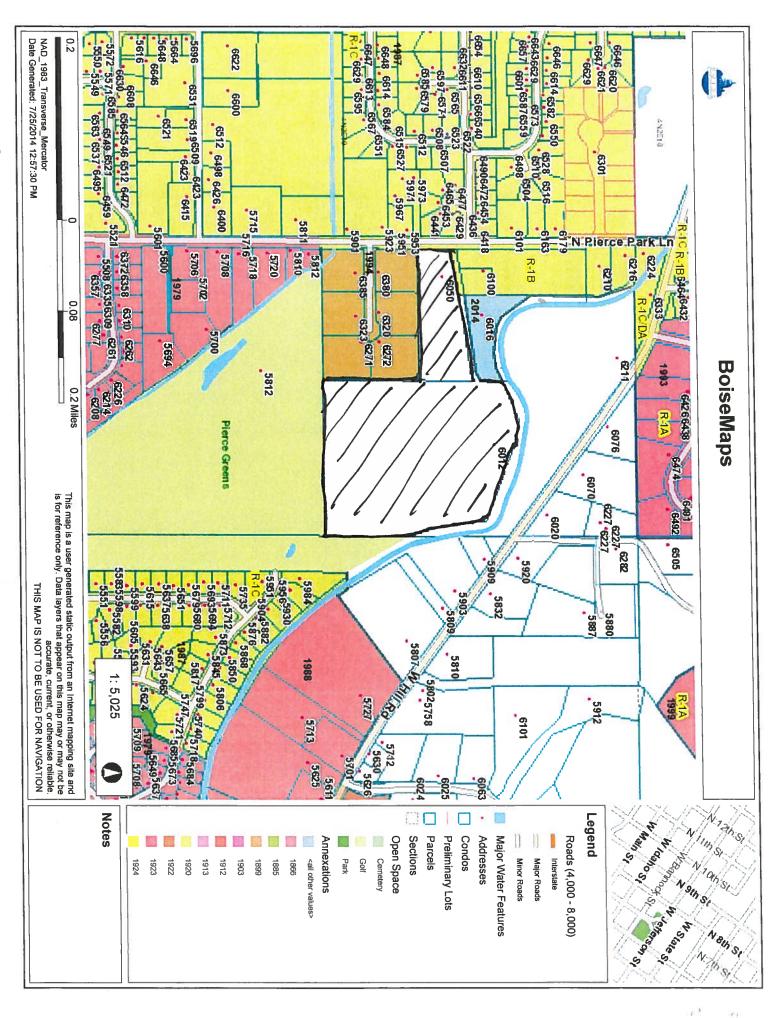
Dear: Cody,

Our client would like to apply for an annexation and re-zone for their parcels. The property will eventually be developed in the City of Boise. The owner will sell to a developer and wishes to sell as a fully developable parcel of land.

Sincerely, Donna Ahmed

E-mail: dahmed@tealeys.com





	LINE TABLE	
LINE	BEARING	LENGTH
L-I	N 79°55'44" E	231.941
L-2	N 81°37'22" E	363.33'
L-3	N 60°30'22" E	41.89'
L-4	N 00°06'47" E	93.881
L-5	N 66°18'49" E	195.571
L-6	S 77°09'26" E	91.81
L-7	S 60°30'22" W	27.441
L-8	N 29°29'38" W	25.00'
L-9	S 69°38'07" E	356.25'
L-10	S 05°08'58" E	190.501
L-II	S 17°25'23" E	176.96
L-12	N 00°01'22" E	171.50'

3853-annex.dwg 07-28-14 09:19:42 jcox

## ANNEXATION EXHIBIT FOR BALKINS PROPERTY

A PORTION OF THE NW 1/4, SECTION 19, T.4N., R.2E., B.M., BOISE, ADA COUNTY, IDAHO

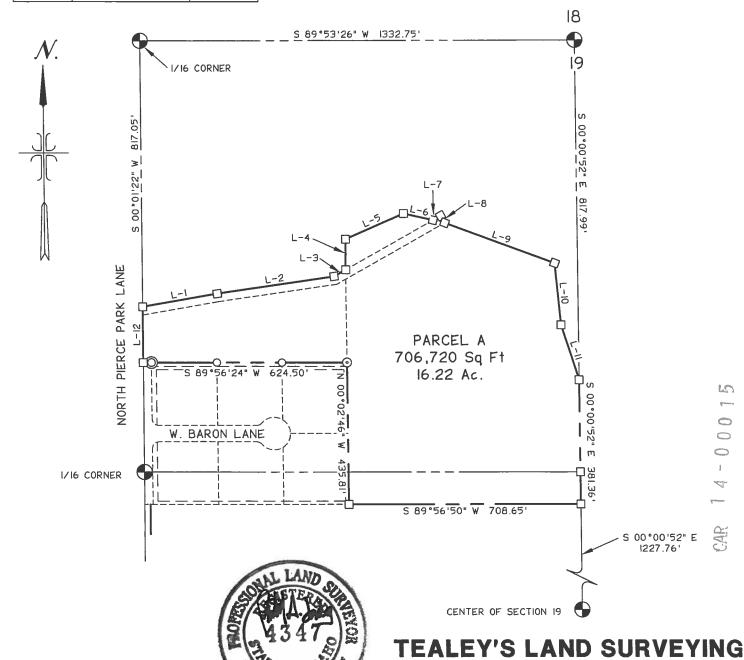
12594 W. EXPLORER DRIVE, SUITE 150

BOISE, ID. 83713

JOB NO. 3853

208-385-0636

DATE: 7/28/14





#### TEALEY'S LAND SURVEYING

12594 W. Explorer Drive, Suite 150 • Boise, Idaho 83713 (208) 385-0636 Fax (208) 385-0696

Project. No.: 3853 Date: July 28, 2014

### DESCRIPTION FOR BALKINS PROPERTY ANNEXATION

A parcel of land being a portion of the NE ¼ of the NW ¼ of Section 19, T.4N., R.2E., B.M., Boise, Ada County, Idaho and more particularly described as follows:

Commencing at a brass cap marking the North ¼ corner of said Section 19; thence along the North-South centerline of said Section 19

South 00°00'52" East 817.99 feet to a point marking the **POINT OF BEGINNING**; thence continuing

South 00°00'52" East 381.36 feet to a point on the North boundary of Record of Survey No. 8669, filed for record in the office of the Ada County Recorder, Boise, Idaho under Instrument No. 109120410; thence along said North boundary

South 89°56'50" West 708.65 feet to a point marking the Southeast corner of said Clarendon Hill Subdivision, as filed for record in the office of the Ada County Recorder, Boise, Idaho in Book 64 of Plats at page 6525; leaving said North boundary along the East boundary of said Clarendon Hill Subdivision

North 00°02'46" West 435.81 feet to a point marking the Northeast corner of said Clarendon Hill Subdivision; thence along the North boundary and North boundary extended

South 89°56'24" West 624.50 feet to a point in the West boundary of said NE ¼ of the NW ¼ of Section 19; thence along said West boundary

North 00°01'22" East 171.50 feet to a point; thence leaving said West boundary

North 79°55'44" East 231.94 feet to a point; thence North 81°37'22" East 363.33 feet to a point; thence North 60°30'22" East 41.89 feet to a point; thence North 00°06'47" East 93.88 feet to a point; thence North 66°18'49" East 195.57 feet to a point; thence

North 66°18'49" East 195.57 feet to a point; thence South 77°09'26" East 91.81 feet to a point; thence

North 60°30'22" East 27.44 feet to a point; thence

South 29°29'38" West 25.00 feet to a point; thence

South 69°38'07" East 356.25 feet to a point; thence

South 05°08'58" East 190.50 feet to a point; thence

South 17°25'23" East 176.96 feet to the POINT OF BEGINNING,

Said parcel of land contains 16.22 acres, more or less.

