

TAX NOTICE ADDRESS:
The LucileRose LLC
1606 Ridgecliff Lane
Boise, ID 83702

ADA COUNTY RECORDER
J. DAVID HAVARRO
BOISE, IDAHO

2001 JA 18 PH 4: 42

RECORDED - REQUEST OF
Skinner-Fawcett
FEE 900 DEPUTY *Skinner*
101004643

WARRANTY DEED

For Value Received, ALMON JAMES BALKINS III and JUDITH R. BALKINS, husband and wife, the Grantors, do hereby grant, bargain, sell and convey unto The LucileRose LLC, an Idaho limited liability company, the Grantee, whose current address is 1606 Ridgecliff Lane, Boise, Idaho 83702, the following described premises, to wit:

SEE ATTACHED EXHIBIT "A", INCORPORATED HEREIN BY REFERENCE.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, its successors and assigns forever. And the said Grantors do hereby covenant to and with the said Grantee, that they are the owners in fee simple of said premises; that said premises are free from all encumbrances except those of record and that they will warrant and defend the same from all lawful claims whatsoever.

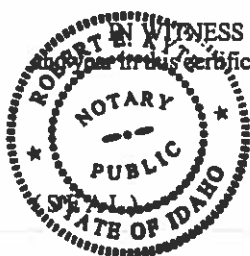
DATED: January 12, 2001

Almon James Balkins III
ALMON JAMES BALKINS III
Judith R. Balkins
JUDITH R. BALKINS

STATE OF IDAHO)
: ss.
County of Ada)

On this 12th day of January, 200 1, before me, a notary public in and for said State, personally appeared ALMON JAMES BALKINS III, known or identified to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.



Robert B. Kyte
NOTARY PUBLIC For Idaho
Residing at Boise, therein.
My Commission Expires 2-17-05

STATE OF IDAHO)
: ss.
County of Ada)

On this 12th day of January, 200 1, before me, a notary public in and for said State, personally appeared JUDITH R. BALKINS, known or identified to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.



Robert B. Kyte
NOTARY PUBLIC For Idaho
Residing at Boise, therein.
My Commission Expires 2-17-05

6012 Pierce par

EXHIBIT A

COMMENCING AT AN IRON PIN ON THE NORTH AND SOUTH ONE-HALF SECTION LINE 15.83 CHAINS SOUTH 4' EAST OF THE QUARTER SECTION CORNER COMMON TO SECTIONS 18 AND 19, IN TOWNSHIP 4 NORTH, RANGE 2 EAST OF THE BOISE MERIDIAN, IN ADA COUNTY IDAHO AND RUNNING THENCE
NORTH 17 DEGREES 19' WEST A DISTANCE OF 2.70 CHAINS TO A POINT; THENCE
NORTH 5 DEGREES 6' WEST A DISTANCE OF 2.90 CHAINS TO A POINT; THENCE
NORTH 69 DEGREES 28' WEST A DISTANCE OF 5.40 CHAINS TO A POINT; THENCE
SOUTH 60 DEGREES 29' WEST A DISTANCE OF 5.31 CHAINS TO A POINT; THENCE
SOUTH A DISTANCE OF 10.51 CHAINS TO AN IRON PIN; THENCE
SOUTH 89 DEGREES 57' EAST A DISTANCE OF 10.74 CHAINS TO AN IRON PIN ON SAID QUARTER SECTION LINE; THENCE
NORTH 4' WEST A DISTANCE OF 5.77 CHAINS TO THE PLACE OF BEGINNING,

ALSO

COMMENCING AT AN IRON PIPE AT THE NORTHWEST CORNER OF THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 19, TOWNSHIP 4 NORTH, RANGE 2 EAST OF THE BOISE MERIDIAN; THENCE
SOUTH 55 DEGREES 32' EAST A DISTANCE OF 4.32 CHAINS TO A STONE MARKED CROSS ON TOP; THENCE
SOUTH 0 DEGREE 28' WEST A DISTANCE OF 9.57 CHAINS TO AN IRON PIN; THENCE
NORTH 81 DEGREES 36' EAST A DISTANCE OF 6.00 CHAINS TO AN IRON PIN, THE REAL PLACE OF BEGINNING; THENCE
NORTH 60 DEGREES 29' EAST A DISTANCE OF 5.31 CHAINS TO AN IRON PIN; THENCE
NORTH 77 DEGREES 13' WEST A DISTANCE OF 1.95 CHAINS TO AN IRON PIN; THENCE
SOUTH 66 DEGREES 12' WEST A DISTANCE OF 2.96 CHAINS TO AN IRON PIN; THENCE
SOUTH A DISTANCE OF 1.86 CHAINS TO THE PLACE OF BEGINNING,

ALSO

BEGINNING AT A POINT ON THE 1/16 LINE BETWEEN THE EAST AND WEST HALVES OF THE NORTHWEST QUARTER OF SECTION 19 IN TOWNSHIP 4 NORTH, RANGE 2 EAST OF THE BOISE MERIDIAN A DISTANCE OF 10.92 CHAINS SOUTH OF AN IRON PIPE AT THE NORTHWEST CORNER OF THE NORTH EAST QUARTER OF THE NORTH WEST QUARTER OF SECTION 19 IN TOWNSHIP 4, NORTH, RANGE 2 EAST OF THE BOISE MERIDIAN AND RUNNING, THENCE
NORTH 87 DEGREES 40' EAST A DISTANCE OF 1.96 CHAINS; THENCE
SOUTH 50 DEGREES 19' EAST A DISTANCE OF 2.03 CHAINS TO A POINT; THENCE
NORTH 81 DEGREES 36' EAST A DISTANCE OF 5.57 CHAINS TO A POINT; THENCE
NORTH 60 DEGREES 29' EAST A DISTANCE OF 5.8 CHAINS TO A POINT; THENCE
NORTH 29 DEGREES 31' WEST A DISTANCE OF .38 CHAINS TO A POINT; THENCE
SOUTH 60 DEGREES 29' WEST A DISTANCE OF 5.70 CHAINS TO A POINT; THENCE
SOUTH 81 DEGREES 36' WEST A DISTANCE OF 5.33 CHAINS TO A POINT; THENCE
NORTH 50 DEGREES 19' WEST A DISTANCE OF 1.90 CHAINS TO A POINT; THENCE
SOUTH 87 DEGREES 40' WEST A DISTANCE OF 2.20 CHAINS TO A POINT ON NORTH AND SOUTH 1/16 LINE; THENCE
SOUTH A DISTANCE OF .30 CHAINS TO THE PLACE OF BEGINNING

ALSO

A PARCEL OF LAND SITUATED IN THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 19, TOWNSHIP 4 NORTH, RANGE 2 EAST, BOISE-MERIDIAN, ADA COUNTY, IDAHO, ALSO BEING A PART OF RECORD OF SURVEY NO. 364 RECORDED AS INSTRUMENT NO. 8223933, FILED IN BOOK E AT PAGE 372, OFFICIAL RECORDS OF ADA COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

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LEGAL CONTINUED
P168764

COMMENCING AT THE NORTHWEST CORNER OF SAID NORTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 19, MARKED BY A BRASS CAP; THENCE ALONG THE WEST LINE OF SAID NORTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 19 SOUTH 00 DEGREE 01'22" WEST (FORMERLY SOUTH) 817.00 FEET TO A POINT, MARKED BY A HALF INCH IRON PIN, THE REAL POINT OF BEGINNING; THENCE LEAVING SAID WEST LINE NORTH 80 DEGREES 00'13" EAST 210.68 FEET TO A POINT MARKED BY A HALF INCH IRON PIN; THENCE SOUTH 50 DEGREES 17'38" EAST 29.28 FEET TO A POINT; THENCE SOUTH 00 DEGREE 29'22" WEST 2.38 FEET TO A POINT MARKED BY A HALF INCH IRON PIN; THENCE SOUTH 79 DEGREES 55'44" WEST 233.60 FEET TO A POINT MARKED BY A HALF INCH IRON PIN; ALSO BEING A POINT ON THE WEST LINE OF SAID NORTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 19; THENCE ALONG SAID WEST LINE NORTH 00 DEGREE 01'22" EAST 25.37 FEET TO THE REAL POINT OF BEGINNING.

EXCEPT THAT PORTION DESCRIBED AS FOLLOWS:

A PARCEL OF LAND SITUATED IN THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 19, TOWNSHIP 4 NORTH, RANGE 2 EAST, BOISE-MERIDIAN, ADA COUNTY, IDAHO, ALSO BEING A PART OF RECORD OF SURVEY NO. 364, RECORDED AS INSTRUMENT NO. 8223933, FILED IN BOOK E AT PAGE 372, OFFICIAL RECORDS OF ADA COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHWEST CORNER OF SAID NORTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 19, MARKED BY A BRASS CAP; THENCE ALONG THE WEST LINE OF SAID NORTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 19 SOUTH 00 DEGREE 01'22" WEST 720.72 FEET (FORMERLY SOUTH 10.92 CHAINS) TO THE REAL POINT OF BEGINNING; THENCE LEAVING SAID WEST LINE NORTH 87 DEGREES 41'22" EAST 129.36 FEET (FORMERLY NORTH 87 DEGREES 40' EAST 1.96 CHAINS) TO A POINT MARKED BY A HALF INCH IRON PIN; THENCE SOUTH 50 DEGREES 17'38" EAST (FORMERLY SOUTH 50 DEGREES 19' EAST) 101.63 FEET TO A POINT MARKED BY A HALF INCH IRON PIN; THENCE NORTH 80 DEGREES 00'13" EAST 23.07 FEET TO A POINT MARKED BY A HALF INCH IRON PIN; THENCE NORTH 00 DEGREE 29'22" EAST (FORMERLY NORTH 00 DEGREE 28' EAST) 9.55 FEET TO A POINT MARKED BY A HALF INCH IRON PIN; THENCE NORTH 50 DEGREES 17'38" WEST (FORMERLY NORTH 50 DEGREES 19' WEST) 112.32 FEET TO A POINT MARKED BY A HALF INCH IRON PIN; THENCE SOUTH 87 DEGREES 41'22" WEST 143.94 FEET (FORMERLY SOUTH 87 DEGREES 40' WEST 2.20 CHAINS) TO A POINT MARKED BY A HALF INCH IRON PIN; THENCE SOUTH 00 DEGREE 01'22" WEST 19.80 FEET (FORMERLY SOUTH 0.30 CHAINS) TO THE REAL POINT OF BEGINNING.

END OF LEGAL DESCRIPTION

aff *JRB*

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②
WARRANTY DEED

Alliance Title & Escrow Corp. Order No.:227203

FOR VALUE RECEIVED

Christina Flanagan Latta a married woman as her sole and separate property

the grantor(s), do(es) hereby grant, bargain, sell and convey unto

off JLB The LucilleRose LLC

whose current address is

1606 Ridgecliff Lane
Boise, ID 83702

the grantee(s), the following described premises, in Ada County, Idaho, TO WIT:

A parcel of land being a portion of the NW 1/4 of Section 19, T. 4 N. R 2 E., B.M.,
Boise, Ada County, Idaho, and more particularly described as follows:

Commencing at a brass cap marking the Southwest corner of the NE 1/4 of the NW
1/4 of the said Section 19, thence along the Westerly boundary of the said NE 1/4 of
the NW 1/4

North 00°01'22" East 275.10 feet to an iron pin, also said point being the POINT OF
BEGINNING; thence continuing

North 00°01'22" East 207.00 feet to an iron pin on the Southerly boundary of a
certain private road; thence along the said Southerly boundary of a certain private
road

North 79°55'44" East 236.02 feet to an iron pin; thence continuing

North 81°37'22" East 367.62 feet to an iron pin; thence continuing

North 60°30'22" East 32.34 feet to an iron pin; thence leaving said Southerly
boundary of a certain private road

South 00°02'46" East 218.41 feet to an iron pin; thence

South 80°57'38" West 632.34 feet to the POINT OF BEGINNING.

EXCEPT any portion thereof lying within the Right of Way for Pierce Park Lane.

EXCEPT a parcel of land being a portion of the NW quarter of Section 19,
Township 4 North, Range 2 East, Boise Meridian, Ada County, Idaho, and more
particularly described as follows:

Commencing at a brass cap marking the Southwest corner of the NE quarter of the
NW quarter of said Section 19; thence along the Westerly boundary of said NE
quarter of the NW quarter

N. 00°01'22" E., 275.10 feet to an iron pin, said pin marking the REAL POINT OF
BEGINNING; thence continuing along said Westerly boundary

6050 Pierce
park

N. 00°01'22" E., 60.82 feet to a point; thence
N. 89°56'24" E., 384.85 feet to a point; thence
S. 80°57'38" W., 389.71 feet to the Real Point of Beginning.

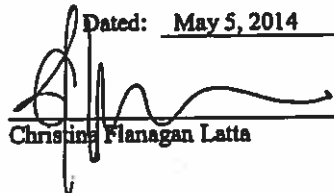
AND

A parcel of land being a portion of the NW quarter of Section 19, Township 4 North, Range 2 East, Boise Meridian, Ada County, Idaho, more particularly described as follows:

Commencing at the brass cap marking the Southwest corner of the NE quarter of the NW quarter of said Section 19; thence along the Westerly boundary of said NE quarter of the NW quarter,
N. 00°01'22" E., 275.10 feet to an iron pin; thence
N. 80°57'38" E., 389.71 feet to a point, said point being the REAL POINT OF BEGINNING; thence continuing
N. 80°57'38" E., 242.63 feet to a point; thence
S. 00°02'46" E., 37.87 feet to a point; thence
S. 89°56'24" W., 239.65 feet to the Real Point of Beginning.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances Except: Current Year Taxes, conditions, covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record.


And that (s)he will warrant and defend the same from all lawful claims whatsoever.

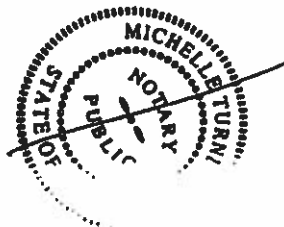
Dated: May 5, 2014

Christina Flanagan Latta

State of Idaho) ss
County of Ada }

On this 5 day of May, 2014, before me, the undersigned, a Notary Public in and for said state, personally appeared Christina Flanagan Latta, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within Instrument and acknowledged to me that he/she/they executed same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.


the undersigned
Notary Public for the State of Idaho
Residing at: _____
Commission Expires: 08/08/2017
Residing in: Boise, Idaho



No. W 13734	Due no later than Dec 31, 2013 Annual Report Form		2. Registered Agent and Address (NO PO BOX)			
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE	1. Mailing Address: Correct in this box if needed. LUCILEROSE LLC (THE) JUDITH R BALKINS 1606 RIDGECLIFF LN BOISE ID 83702 USA		JUDITH R BALKINS 1606 RIDGECLIFF LN BOISE ID 83702			
			3. <u>New</u> Registered Agent Signature:*			
4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.						
Office Held MEMBER	Name JUDITH R BALKINS	Street or PO Address 1606 RIDGECLIFF LANE	City BOISE	State ID	Country USA	Postal Code 83702
5. Organized Under the Laws of: ID W 13734		6. Annual Report must be signed.* Signature: Judith R Balkins Name (type or print): Judith R Balkins Date: 12/22/2013 Title: Member				
Processed 12/22/2013		* Electronically provided signatures are accepted as original signatures.				

CAR 14-00015