# **BOISE CITY PUBLIC WORKS DEPARTMENT**

# DEPARTMENT CORRESPONDENCE

Date: August 7, 2014

To: Boise City Planning & Zoning

Re: CAR 14-00015; 6012 & 6050 N. Pierce Park Ln.

# **CONDITIONS OF APPROVAL**

## **SEWER CONDITIONS – MIKE SHEPPARD (384-3920)**

No comment.

DRAINAGE / STORM WATER CONDITIONS – BRIAN MURPHY (384-3752)

No comment.

## **STREET LIGHT CONDITIONS – MIKE HEDGE (388-4719)**

No comment.

## PERSON MAKING OTHER COMMENTS -

# **OTHER COMMENTS –**

PUBLIC WORKS REPRESENTATIVE

## PUBLIC WORKS REPRESENTATIVE

cc: Applicant

 $I:\BWA\Subjects\Review\Comments\CUs\CU-2014\CAR-14-00015.doc$ 

			MARK J. Mike Sheppard BEV M.
_	BOISE CITY A	PPLICATION	Mike Hedge BRIAN M. JU
	ADA COUNTY	APPLICATION	LORI
APP	LICANT:	LUCILE ROSE , LLC	ROB B. Mike Sheppard
	RESENTATIVE CATION:	DONNA AHMED GOIZE GOSO N PIERLE & PAR	LORI
1.	CU, DR, OR F	PDR NUMBER: CAR 14 - 00015	
2.	SEWER CON	DITIONS: NO COMMENT	
3.  4.		STORMWATER REVIEW: NO COMMA	· · · · · · · · · · · · · · · · · · ·
 5. 6.		KING OTHER COMMENTS:	
		MENTS:	
7.	FILE NAME: _		

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# **Planning & Development Services**



Boise City Hall, 2nd Floor 150 N. Capitol Boulevard P. O. Box 500 Boise, Idaho 83701-0500 Phone: 208/384-3830 Fax: 208/384-3753 TDD/TTY: 800/377-3529 Website: www.cityofboise.org/pds

# **Planning Division Transmittal**

File Number:	CAR14-00015	Hearing Date:	SEPTEMBER 8, 2014
X-Ref:		Hearing Body:	Planning and Zoning Commission
Address:	6012 & 6050 N PIERCE PARK LN	Transmittal Date:	07/29/14
Applicant:	LUCILEROSE, LLC		

- Submit comments at least **10 Calendar Days** prior to the hearing date listed above so your comments can be included in the project report. For Administrative Levels, please comment within **7 Calendar Days** of the transmittal date.
- If responding by e-mail, please send comments to <u>PDSTransmittals@cityofboise.org</u> and put the file number in the subject line.
- Paper copies are available on request. Please call 384-3830 and have the file number available. If you encounter
  problems with the electronic transmittals or want to provide feedback, please call 384-3830.

## **Boise City**

- Police-Curt Crum
- Fire-Romeo Gervais
- Public Works
- Public Works-Subs
- D Public Works-Solid Waste
- Public Works-April Wing
- Public Works-Jason Taylor
- Public Works-Jim Wyllie
- Parks-Cheyne Weston
- □ Forestry
- City Clerk-Susan Churchman
- Airport
- Library-Kevin Booe
- DFA-James Thomas
- Parking Control
- Legal-Mary Elizabeth Watson
- PDS-Subdivisions-Dave & Todd
- PDS- Subs group
- PDS-GAP Planner-Josh W
- PDS-Building Dept
- PDS-Noticing Copy

#### **Ada County**

- ACHD
- Commissioners
- Sheriff Dispatch
- Development Services-Mark Perfect
- Assessor's Office-Dale Ann Barton
- COMPASS-Carl Miller
- Parks & Waterways-Pat Beale

#### **Idaho State**

- Transportation District III
- Division of Public Works
- Dept. of Water Resources
- Historical Society
- Fish & Game (Region III)
- Dept. of Lands
- Dept. of Parks & Recreation
- DEQ

# Federal

- Fish & Wildlife Service
   EPA
- Army Corp of Engineers

#### Schools

- Boise School District
- Meridian School District

#### **Sewer Districts**

- West Boise Sewer
- Northwest Boise Sewer
- Bench Sewer

## Utilities

- 🛛 Idaho Power
- Century Link
- United Water
- Chevron Pipeline
- Capitol Water Corporation
- Cable One
- Intermountain Gas

## **Irrigation Districts**

- Nampa & Meridian
- New York Irrigation
- Boise City Canal
- Boise Valley
- South Boise Water Co.
- S. Boise Mutual Irrigation Co.
- Bureau of Reclamation
- Board of Control
- Drainage District # \_\_\_\_\_

Other \_\_\_\_\_

#### Miscellaneous

- Boise Postmaster
- CDHD
- Union Pacific Railroad
- City of Garden City
- City of Meridian
- City of Eagle
- Harris Ranch Wildlife Mitigation
- Valley Reg. Transit-Mary Barker
- Other\_

## **Neighborhood Associations**

- Barber Valley
- Boise Heights
- 🗌 Borah
- Central Bench
- Central Foothills
- Central Rim
- Collister
- Depot Bench

Glenwood Rim

Harrison Boulevard

Maple Grove – Franklin

East End

Highlands

Lusk District

Morris Hill

North End

North West

Pierce Park

Quail Ridge

South East

Stewart Gulch

Veterans Park

U West Bench

West Valley

Winstead-Park

West Cloverdale

West Downtown

Warm Springs Mesa

Sunrise Rim

Sunset

□ Vista

South Boise Village

SW Ada County Alliance

Pioneer

Hillcrest

# Annexation & Rezone Application Form



New! Type data directly into our forms.

Note: Be sure to print this form before closing it or you will lose your data. This form cannot be saved to your computer.

Property Information			
Address: Street Number: 6050	Prefix: <i>N</i> S	Street Name: Dierce	park In
Subdivision:		Section: Townsh	
*Primary Parcel Number: 5061921	Z608 Additional Parce	els:	
Applicant Information			
*First Name: Judith	*Last Name: 130	alkins	
Company: Sucilerose LLC	2	*Phone:	
*Address: 1606 Rudgeclip	th *City: Boise	*State: //>	*Zip: <u>83702</u>
E-mail:	Cell:	Fax :	
Agent/Representative Information	on		
First Name: Donna	Last Name: Ah	med	
Company: Tealey's Land	Surveying	Phone: <u>3</u> 8	5-0636
Address: 12,594 W. EXIS	UVEL City: Bois	د State: <u>/ ا</u>	Zip: <u>837/3</u>
E-mail: dahmed @tealey.			
Role Type: O Architect O Land Deve	loper () Engineer (	Contractor O Othe	r
Owner Information			
Same as Applicant?  Yes O No (If	f yes, leave this section blank)		
First Name:	Last Name:		
Company:		Phone:	
Address	City:	State:	Zip:
	Cell:	Fax :	
JUL 2 8 2014		ity of Boise Planning & D	•
Date Received PLANNING & DEVELOPMENT Revised 10/2008 SERVICES		P.O. Box 500 • 150 N. Capitol Blvc Phone 208/384/3830 • Fax 208/433- 4 - 0 0 0 1 5	

Annexation	& Re	zone	Ap	plica	ition	(2)
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1.1	· · · · · · · · · · · · · · · · · · ·
1.	Neighborhood Meeting Held (Date): 7/10/14 @ 6:00 pm
2.	Neighborhood Association:
3.	Comprehensive Planning Area:
4.	This application is a request to construct, add or change the use of the property as follows: Annexation of property into the Boise city limits Rezone of property from Current Ada County 20ne designation of RUT 4 R-1 to City of Boise Zote R -1B
5.	<b>Type of Request:</b> O Rezone Annexation & Rezone
	Current Zone: $\frac{RuT}{R1}$ (county)
	Requested Zone: <u>R-IB (Boisc)</u>
	Size of property: 16.3
9.	Existing uses and structures on the property are as follows:
	6012 House & outbiuldings 10050 Single family Home
	). Are there any existing land uses in the general area similar to the proposed use?
	If so, describe them and give their locations: <u>North - Darcel of Land Just Re-zoned to R-18</u> South - Diesce Dark averus gott course + Similar (st types

East - Castle Hills Sub - R-IC. Zoning West - Dierce Davik Meadows Sub - R-IC 8 Zoning CAR 14-00015 N. Pierce Park Lane

11. On what street(s) does the property have frontage?

# 12. Adjacent Property Information

	Uses:	
North:	Residential	
South:	Residential	/ Commercial
East:	Residential	/
West:	Residential	

Z	ione: RIB	
_	RIC /	RUT
-	R6	
	RIC	

# 13. Why are you requesting annexation into the City of Boise?

The property will eventually be developed in the City of Boise. The owner will sell to a developer and wishes to seel as a fully. developable parcel of land.
in the City of Boise. The owner will sell to a
developer and wishes to seel as a fully
duelopable parcel of land.

14. What use, building or structure is intended for the property?

No change is anticipated at this time.

15. What changes have occurred in the area that justify the requested rezone?

has been improved recentli year 2000 operty has. acent mec

CAR 14-00015

16. What Comprehensive Plan policies support your request?

Coup plan designates We are in complian ce with of/Rural an R-1B zone a designation

Applicant/Representative Signature

Print Form

CAR 14-00015



(208) 385-0636 Fax (208) 385-0696 Email: <u>dahmed@tealeys.com</u>

Intent Letter

To: Cody Riddle Boise City Planning and Zoning

SURVEYING

Date: July 29, 2014

Re: Balkins- Re-zone and Annexation

Job No.: 3853

- (X) For your action
- (X) For your review

Transmitted By: Donna Ahmed

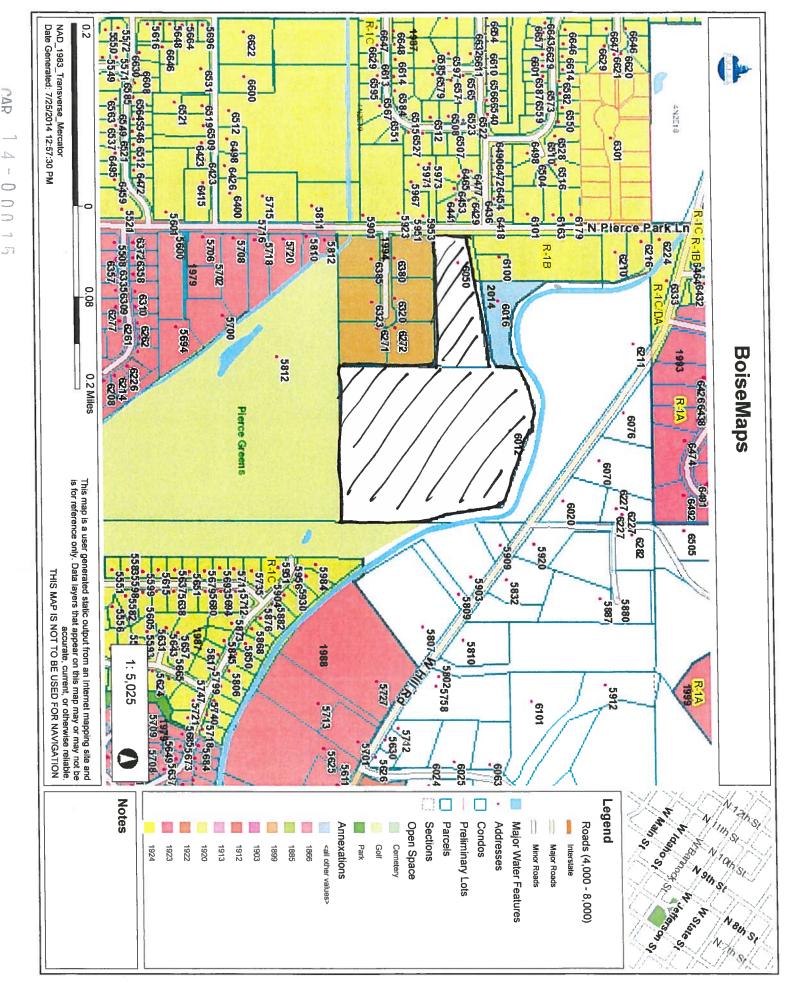
Dear: Cody,

Our client would like to apply for an annexation and re-zone for their parcels. The property will eventually be developed in the City of Boise. The owner will sell to a developer and wishes to sell as a fully developable parcel of land.

Sincerely, Donna Ahmed E-mail: <u>dahmed@tealeys.com</u>





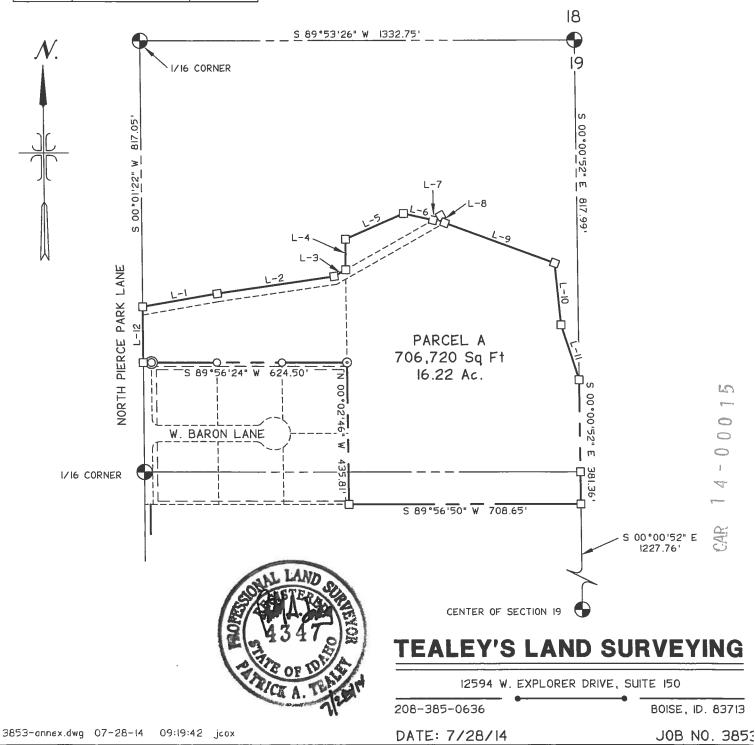


	LINE TABLE			
LINE	BEARING	LENGTH		
L-1	N 79°55'44" E	231.94'		
L-2	N 81°37'22" E	363.33'		
L-3	N 60°30'22" E	41.89'		
L-4	N 00°06'47" E	93.88'		
L-5	N 66°18'49" E	195.57 '		
L-6	S 77°09'26" E	91.81'		
L-7	S 60°30'22" W	27.44'		
L-8	N 29°29'38" W	25.00'		
L-9	S 69°38'07" E	356.25'		
L-10	S 05°08'58" E	190.50'		
L-11	S 17°25'23" E	176.96'		
L-12	N 00°01'22" E	171.50'		

# ANNEXATION EXHIBIT FOR BALKINS PROPERTY

(d) 16

A PORTION OF THE NW 1/4, SECTION 19, T.4N., R.2E., B.M., BOISE, ADA COUNTY, IDAHO



12594 W. Explorer Drive, Suite 150 • Boise, Idaho 83713 (208) 385-0636 Fax (208) 385-0696



Project. No.: 3853 Date: July 28, 2014

## DESCRIPTION FOR BALKINS PROPERTY ANNEXATION

TEALEY'S LAND

SURVEYING

A parcel of land being a portion of the NE ¼ of the NW ¼ of Section 19, T.4N., R.2E., B.M., Boise, Ada County, Idaho and more particularly described as follows:

Commencing at a brass cap marking the North ¼ corner of said Section 19; thence along the North-South centerline of said Section 19

South 00°00'52" East 817.99 feet to a point marking the **POINT OF BEGINNING**; thence continuing

South 00°00'52" East 381.36 feet to a point on the North boundary of Record of Survey No. 8669, filed for record in the office of the Ada County Recorder, Boise, Idaho under Instrument No. 109120410; thence along said North boundary

South 89°56'50" West 708.65 feet to a point marking the Southeast corner of said Clarendon Hill Subdivision, as filed for record in the office of the Ada County Recorder, Boise, Idaho in Book 64 of Plats at page 6525; leaving said North boundary along the East boundary of said Clarendon Hill Subdivision

North 00°02'46" West 435.81 feet to a point marking the Northeast corner of said Clarendon Hill Subdivision; thence along the North boundary and North boundary extended

South 89°56'24" West 624.50 feet to a point in the West boundary of said NE ¼ of the NW ¼ of Section 19; thence along said West boundary

North 00°01'22" East 171.50 feet to a point; thence leaving said West boundary North 79°55'44" East 231.94 feet to a point; thence North 81°37'22" East 363.33 feet to a point; thence North 60°30'22" East 41.89 feet to a point; thence North 00°06'47" East 93.88 feet to a point; thence North 66°18'49" East 195.57 feet to a point; thence

South 77°09'26" East 91.81 feet to a point; thence

North 60°30'22" East 27.44 feet to a point; thence

South 29°29'38" West 25.00 feet to a point; thence

South 69°38'07" East 356.25 feet to a point; thence

South 05°08'58" East 190.50 feet to a point; thence

South 17°25'23" East 176.96 feet to the POINT OF BEGINNING,

Said parcel of land contains 16.22 acres, more or less.



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