



Planning & Development Services

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Planning Division Transmittal

File Number: CAR15-00029 & CPA15-00008

Hearing Date: NOVEMBER 2, 2015

X-Ref:

Hearing Body: Planning and Zoning Commission

Address: 6298 S COLE RD

Transmittal Date: 09/29/15

Applicant: PLEASANT VALLEY SOUTH, LLC

- Submit comments at least **10 Calendar Days** prior to the hearing date listed above so your comments can be included in the project report. For Administrative Levels & Final Subdivision Plats, please comment within **7 Calendar Days** of the transmittal date.
- If responding by e-mail, please send comments to PDSTransmittals@cityofboise.org and put the file number in the subject line.
- Paper copies are available on request. Please call 384-3830 and have the file number available. If you encounter problems with the electronic transmittals or want to provide feedback, please call 384-3830.

Boise City

- ☒ Police
- ☒ Fire-Romeo Gervais
- ☒ Public Works
- ☐ Public Works-Subs
- ☒ Public Works-Solid Waste
- ☐ Public Works-April Wing
- ☐ Public Works-Jason Taylor
- ☐ Public Works-Jim Wyllie
- ☒ Parks-Jennifer Tomlinson
- ☒ Forestry
- ☐ City Clerk-Susan Churchman
- ☒ Airport
- ☐ Library-Kevin Booe
- ☐ DFA-James Thomas
- ☐ Parking Control
- ☒ Legal
- ☐ PDS- Subs group
- ☐ PDS-GAP Planner-_____
- ☐ PDS-Building Dept
- ☒ PDS-Noticing Copy

Ada County

- ☒ ACHD
- ☒ Commissioners
- ☐ 911 (Sheriff Dispatch)
- ☐ Development Services-Mark Perfect
- ☐ Assessor's Office-Dale Ann Barton
- ☒ COMPASS-Carl Miller
- ☐ COMPASS-Eric Adolfson
- ☐ Parks & Waterways-Scott Koberg

Idaho State

- ☐ Transportation District III
- ☐ Division of Public Works
- ☒ Dept. of Water Resources
- ☐ Historical Society
- ☐ Fish & Game (Region III)
- ☒ Dept. of Lands
- ☐ Dept. of Parks & Recreation
- ☐ DEQ

Federal

- ☐ BLM
- ☐ Fish & Wildlife Service
- ☐ EPA
- ☐ Army Corp of Engineers

Schools

- ☒ Boise School District
- ☐ Meridian School District

Sewer Districts

- ☐ West Boise Sewer

Utilities

- ☒ Idaho Power
- ☒ Century Link
- ☒ United Water
- ☐ Chevron Pipeline
- ☐ Capitol Water Corporation
- ☒ Cable One
- ☒ Intermountain Gas

Irrigation Districts

- ☐ Nampa & Meridian
- ☒ New York Irrigation
- ☐ Boise City Canal
- ☐ Boise Valley
- ☐ South Boise Water Co.
- ☐ S. Boise Mutual Irrigation Co.
- ☐ Bureau of Reclamation
- ☒ Board of Control
- ☐ Drainage District # _____
- ☒ Other Boise Kuna

Miscellaneous

- ☒ Boise Postmaster
- ☐ CCDC
- ☐ CDHD
- ☐ Union Pacific Railroad
- ☐ City of Garden City
- ☐ City of Meridian
- ☐ City of Eagle
- ☐ Harris Ranch Wildlife Mitigation
- ☒ Valley Reg. Transit
- ☐ Other _____

Neighborhood Associations

- ☐ Barber Valley
- ☐ Boise Heights
- ☐ Borah
- ☐ Central Bench
- ☐ Central Foothills
- ☐ Central Rim
- ☐ Collister
- ☐ Depot Bench
- ☐ Downtown
- ☐ East End
- ☐ Glenwood Rim
- ☐ Highlands
- ☐ Hillcrest
- ☐ Lusk District
- ☐ Morris Hill
- ☐ North End
- ☐ North West
- ☐ Pierce Park
- ☐ Quail Ridge
- ☐ South Boise Village
- ☐ South East
- ☐ Sunrise Rim
- ☐ Sunset
- ☒ SW Ada County Alliance
- ☐ Veterans Park
- ☐ Vista
- ☐ Warm Springs Mesa
- ☐ West Bench
- ☐ West Downtown
- ☐ West Valley