

# PLANNING AND DEVELOPMENT SERVICES

MAYOR: David H. Bieter | DIRECTOR: Derick O'Neill

MEMO

- TO: Planning and Zoning Commission
- FROM: Cody Riddle, Current Planning Manager
- DATE: 6/13/2017
- RE: Time Extension: PUD15-00005 & CVA15-00019

### **PROJECT DESCRIPTION & BACKGROUND**

Approved in June of 2015, this project is comprised of a 196 unit planned residential development that includes 11 apartment buildings on 7.89 acres located at 2105 S. Federal Way in an L-OD (Limited Office with Design Review) zone. A variance to reduce the parking setback along South Hudson Avenue was included.

This permit is set to expire on June 18, 2017.

#### **APPLICANT'S REQUEST**

The applicant is requesting a two-year time extension of the above noted applications. If approved, this will also extend the associated Design Review Permit.

#### RECOMMENDATION

The Planning Team recommends **approval** of the extension based on compliance with BCC 11-03-03.10.B(1). There have been no significant amendments to the Comprehensive Plan or Development Code, or changes in land use in the surrounding vicinity that impact the permit. There are also no recent hazardous situations that have developed in the area.

Attachments Applicant's Request Vicinity Map Site Plan

BOISE CITY HALL: 150 N. Capitol Boulevard | MAIL: P.O. Box 500, Boise, Idaho 83701-0500 | P: 208-608-7100 | F: 208-384-3753 | TDD/TTY: 800-377-3529 BOISE CITY COUNCIL: Elaine Clegg (President), Lauren McLean (President Pro Tem), Maryanne Jordan, Scot Ludwig, Ben Quintana, TJ Thomson



June 13, 2017

Mr. Cody Riddle, Manager Current Planning Boise City Planning and Development Services PO Box 500 150 N Capitol Boulevard Boise, Idaho 83701-0500

## RE: PUD15-00005 and CVA15-00019 / 2105 S Federal Way

Dear Mr. Riddle:

Please consider this letter as written request for the extension of the above referenced conditional use permit for a 196-unit planned residential development comprised of 11 apartment buildings on 7.89 acres located at 2105 S. Federal Way.

We respectfully request an extension to allow us additional time to complete a sales transaction. Your favorable consideration to extend our request is much appreciated.

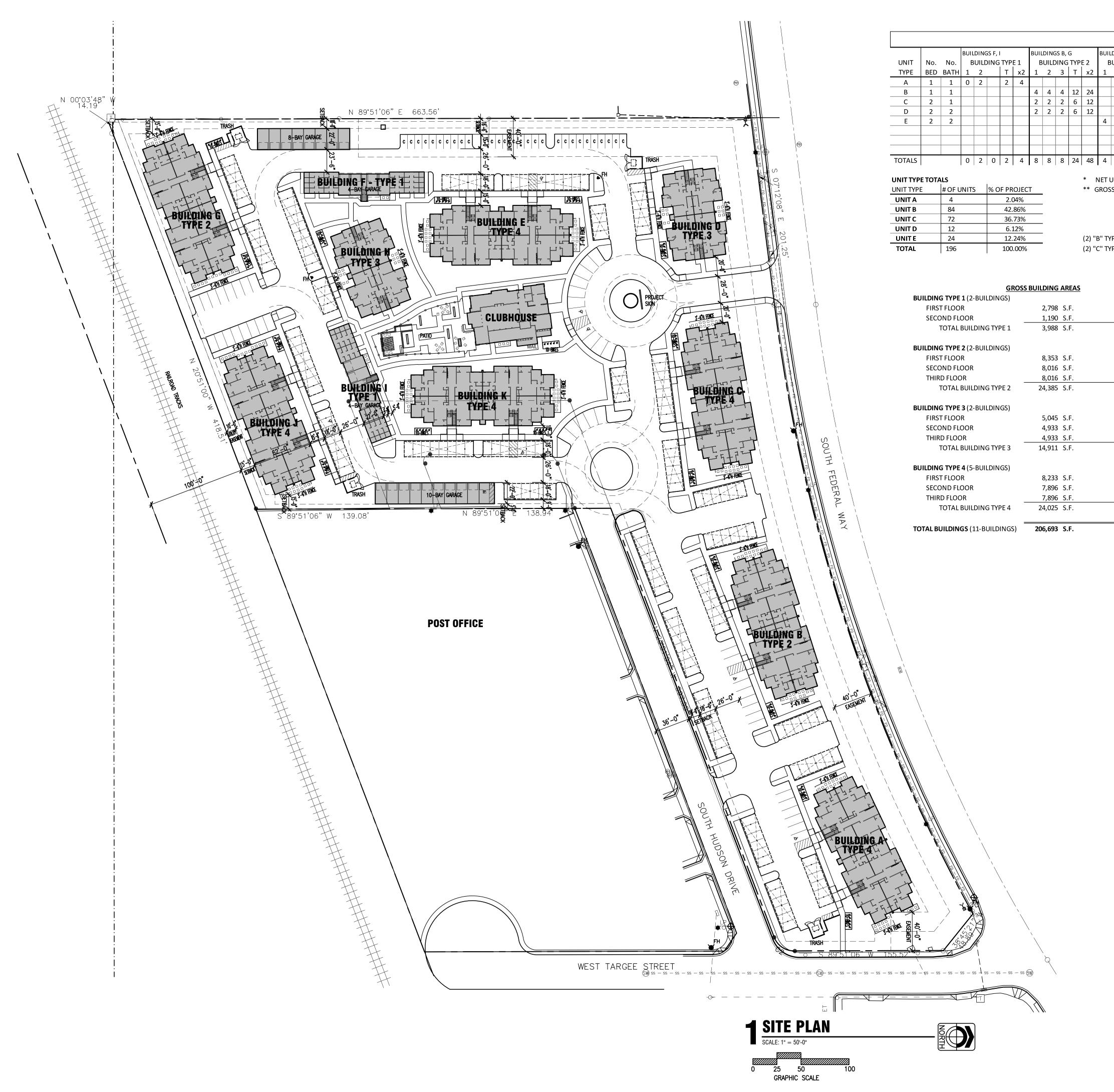
Should you have any questions or require additional information please call me at 208.336.5355 or contact me by email at <u>jconger@congergroup.com</u>.

Sincerely,

Jim Conger

JC:ml





UNIT DATA													
DINGS D, H			BUILDINGS A, C, E, J, K				, J, K						
UILDING TYPE 3			BUILDING TYPE 4				E 4	UNIT	* UNIT	STORAGE	DECK	** UNIT	
2	3	Т	x2	1	1 2 3 T x5		x5	TOTALS	NET AREA	AREA	AREA	GROSS AREA	
									4	595	-	-	595
				4	4	4	12	60	84	703	22	72	797
				4	4	4	12	60	72	910	22	64	996
									12	968	22	66	1,056
4	4	12	24						24	1,041	29	79	1,149
4	4	12	24	8	8	8	24	120	196				

\* NET UNIT AREA IS MEASURED TO THE OUTSIDE FACE OF PERIMETER WALLS NOT INCLUDING DECK AND STORAGE ROOM.
\*\* GROSS UNIT AREA IS MEASURED TO THE OUTSIDE FACE OF PERIMETER WALLS INCLUDING DECK AND STORAGE ROOM.

(2) "B" TYPE UNITS TO BE B-HC UNITS. SEE SITE PLANS AND BUILDING PLANS FOR LOCATIONS. (2) "C" TYPE UNITS TO BE C-HC UNITS. SEE SITE PLANS AND BUILDING PLANS FOR LOCATIONS.

# **GENERAL SITE NOTES**

SCALE:	1"=50'-0"
ZONING:	LOD
TOTAL AREA:	+7.89 ACRES
PARCEL No.:	—
CONSTRUCTION TYPE/OCCUPANCY:	
APARTMENTS:	V-B/R-2
CLUB HOUSE:	V-B/A-3
BUILDING AREAS:	
CLUBHOUSE:	4,389 S.F.
APARTMENT BUILDINGS:	
GARAGES:	4,840 S.F.

SETBACKS:	<u>Building</u> Proposed	Required	<u>Parking</u> Proposed	<b>_</b>	
Front					
(Federal Way)	40'	20'	40'	20'	
Front					
(S. Hudson)	84'	20'	10'	10'	
Front					
(W. Targee)	27'	20'	10'	10'	
Rear	15'	15'	10'	10'	
Side (north)	15'	15'	10'	10'	
Side (south)	15'	15'	5'	5'	

SITE AREA RATIOS:

<b>BUILDING COVERAGE:</b>	24.15%	83,074 S.F.
LANDSCAPING:	37.55%	129,177 S.F.
PAVING:	38.30%	131,756 S.F.
TOTAL:	100%	344,007 S.F.

OPEN AREA AMENITY: 92,142 S.F., 26.78% OF SITE (NOT INCLUDING SETBACKS)

PARKING REQUIRED:

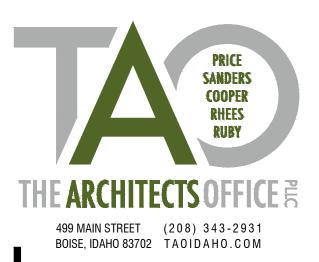
1-Bedroom	1x88 = 88
2-Bedroom	1.25x108 = 135
Guest	196/10 = 20
TOTAL	= 243 SPACES REQUIRED

ACCESSIBLE SPACES REQUIRED: 7 SPACES, 8 SPACES PROVIDED

BICYCLE PARKING REQUIRED: 25 SPACES, 218 SPACES PROVIDED

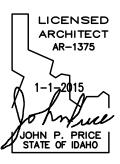
FIRE SPRINKLERS:APT'S YES (NFPA 13R), CLUBHOUSE NOFIRE FLOW REQUIRED:1,750 GPM (CLUBHOUSE IS MOST RESTRICTIVE)FIRE FLOW AVAILABLE:2,500 GPMFIRE HYDRANTS:4-EXISTING, 2-ADDITIONAL PROPOSEDFIRE ALARMS:APT'S YES, CLUBHOUSE NO

MAX. BLD HT PROPOSED (MID-ROOF) SLOPE. . . . . 35 FT. (MID POINT OF ROOF)





SEAL



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FILE

MAY 22, 2015

FILE NO. 14-226 A1.0

JOHN PRICE

REVISIONS

