



## PLANNING AND DEVELOPMENT SERVICES

MAYOR: Lauren McLean | DIRECTOR: Mark Lavin

March 9, 2020

Jeff Likes  
ALC Architecture  
1119 E. State St. #120  
[jeff@alcarchitecture.com](mailto:jeff@alcarchitecture.com)  
(sent via e-mail)

**Re: DRH20-00105 / 11449 W. Ustick Road**

Dear Applicant:

Your application has been scheduled to be heard before the Boise City Design Review Committee on **Wednesday, April 8, 2020 at 6:00 P.M.**, in the Maryanne Jordan City Council Chambers on the third floor of City Hall. It will be necessary for you or a representative to attend. It is at the Committees discretion to not begin new business after 9:30 p.m. or continue to take testimony or deliberate to a decision due to lateness of hour. Remaining items will be deferred to the next scheduled hearing.

Agency comments on your application will be uploaded to [PDS Online](#) as they become available and a project report will be ready for your review at [PDS Online](#) five days prior to the hearing date.

**You are responsible to post a public hearing notice on the project site no less than 15 days prior to scheduled public hearing. Proof of posting is required to be submitted no less than 10 days prior to the hearing or your item will be deferred.** Site posting instructions are detailed online at: <https://www.cityofboise.org/sitepostings>.

The Ada County Highway District may also conduct public meetings regarding the traffic impacts from the proposed application. If you have questions, please contact the Ada County Highway District at (208) 387-6170.

Should you have any questions, please contact me at (208) 608-7077 or [jgwilson@cityofboise.org](mailto:jgwilson@cityofboise.org).

Sincerely,

Josh Wilson  
Manager, Design Review and Historic Preservation  
PLANNING AND DEVELOPMENT SERVICES DEPARTMENT

JW/nh

cc: Travis Perry / Core Building / 3945 W. Wellhouse Court / [travis@corebuildingco.com](mailto:travis@corebuildingco.com) (sent via e-mail)  
Jim Szatkowski | West Valley Neighborhood Association | [jamesski@gmail.com](mailto:jamesski@gmail.com) (sent via e-mail)