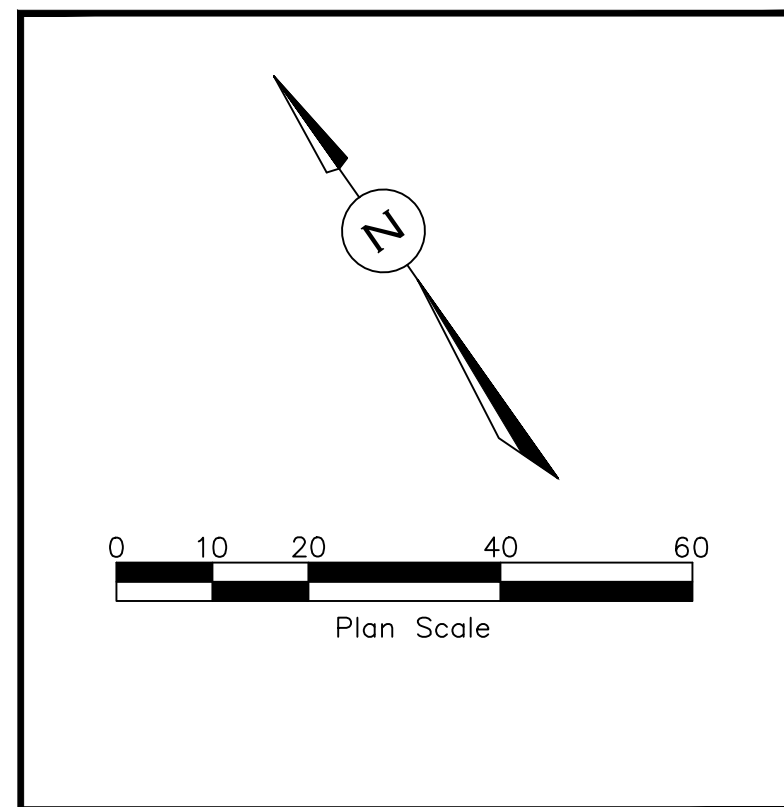


| CURVE TABLE | | | | | |
|-------------|----------|---------|----------|-------------|---------|
| CURVE | RADIUS | LENGTH | DELTA | CHORD BRG | LENGTH |
| C1 | 5400.00' | 380.79' | 4°02'25" | S51°22'41"E | 380.71' |
| C2 | 5360.00' | 288.58' | 3°05'05" | S51°17'20"E | 288.54' |



| LEGEND | |
|--------|-----------------------|
| --- | BOUNDARY LINE |
| --- | EXISTING CONTOUR LINE |
| ● | FOUND BRASS CAP |
| ○ | FOUND ALUMINUM CAP |
| ○ | FOUND 1/2 INCH REBAR |
| ○ | PK NAIL |
| ○ | CALCULATED POINT |
| ○ | LEAD PLUG & TACK |
| ○ | SANITARY SEWER LINE |
| --- | WATER LINE |
| --- | GAS LINE |
| --- | OVERHEAD POWER LINE |
| --- | POWER LINE |
| --- | STORM DRAINAGE LINE |
| --- | TELEPHONE LINE |
| --- | CABLE LINE |
| --- | SIGNAL LINE |
| --- | GEOTHERMAL LINE |
| ○ | SEWER MANHOLE |
| ○ | SEWER CLEANOUT |
| ○ | WATER MANHOLE |
| ○ | WATER VALVE |
| ○ | WATER METER |
| ○ | FIRE HYDRANT |
| ○ | GAS VALVE |
| ○ | TELEPHONE MANHOLE |
| ○ | FIBER OPTIC MANHOLE |
| ○ | POWER POLE |
| ○ | POWER BOX |
| ○ | POWER MANHOLE |
| ○ | LIGHT POLE |
| ○ | GUY ANCHOR |
| ○ | TELEPHONE RISER |
| ○ | SIGN |
| ○ | CATCH BASIN |
| ○ | STORM DRAIN MANHOLE |
| --- | ASPHALT |
| --- | CONCRETE |
| --- | LANDSCAPING |

| NOTES | |
|-------|--|
| 1. | SEE LANDSCAPE FOR DETAILS ON PLAZA AREAS AND DECORATIVE FRONTAGE IMPROVEMENTS. |
| 2. | PARKING COUNT STANDARD 49 COMPACT 27 HANDICAP 4 TOTAL 80 |

| KEYNOTES | |
|----------|-------------------------------------|
| 1. | TRASH ENCLOSURE (SEE ARCHITECTURAL) |
| 2. | DECORATIVE WALL (SEE LANDSCAPE) |
| 3. | 5-STALL BIKE RACK |
| 4. | PROPOSED WATER MAIN |
| 5. | PROPOSED WATER SERVICE |
| 6. | PROPOSED SEWER MAIN |
| 7. | PROPOSED SEWER SERVICE |
| 8. | BUS STOP |

| PLAN PREPARER | |
|--|--|
| KELLY KEHRER, PE KW ENGINEERING 9233 W. STATE ST. BOISE, IDAHO 83712 (208)639-6839 (208) 639-6930 | |

| APPLICANT | |
|--|--|
| HAWKINS COMPANIES 855 W. BROAD STREET BOISE, IDAHO 83702 (208) 376-8521 | |



erated ARCHITECTS, PA
407 main street, suite 202, boise, idaho 83702
(208) 331-9801 fax 331-9803 e-mail: info@erated.com

km ENGINEERING
ENGINEERS, SURVEYORS, PLANNERS
9233 WEST STATE STREET
BOISE, IDAHO 83712
PHONE: (208) 639-6839
FAX: (208) 639-6930

capitol + front st.
300 s. capitol blvd.
boise, idaho 83702

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