



# Planning & Development Services

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## Planning Division Transmittal

**File Number:** CAR15-00025      **Hearing Date:** 09/14/15  
**X-Ref:**      **Hearing Body:** Planning and Zoning Commission  
**Address:** MULTIPLE ADDRESSES      **Transmittal Date:** 07/29/15  
**Applicant:** BOISE CITY

- Submit comments at least **10 Calendar Days** prior to the hearing date listed above so your comments can be included in the project report. For Administrative Levels & Final Subdivision Plats, please comment within **7 Calendar Days** of the transmittal date.
- If responding by e-mail, please send comments to [PDSTransmittals@cityofboise.org](mailto:PDSTransmittals@cityofboise.org) and put the file number in the subject line.
- Paper copies are available on request. Please call 384-3830 and have the file number available. If you encounter problems with the electronic transmittals or want to provide feedback, please call 384-3830.

### Boise City

- Police
- Fire-Romeo Gervais
- Public Works
- Public Works-Subs
- Public Works-Solid Waste
- Public Works-April Wing
- Public Works-Jason Taylor
- Public Works-Jim Wyllie
- Parks-Jennifer Tomlinson
- Forestry
- City Clerk-Susan Churchman
- Airport
- Library-Kevin Booe
- DFA-James Thomas
- Parking Control
- Legal
- PDS- Subs group
- PDS-GAP Planner- \_\_\_\_\_
- PDS-Building Dept
- PDS-Noticing Copy

### Ada County

- ACHD
- Commissioners
- 911 (Sheriff Dispatch)
- Development Services-Mark Perfect
- Assessor's Office-Dale Ann Barton
- COMPASS-Carl Miller
- COMPASS-Eric Adolfsen
- Parks & Waterways-Pat Beale

### Idaho State

- Transportation District III
- Division of Public Works
- Dept. of Water Resources
- Historical Society
- Fish & Game (Region III)
- Dept. of Lands
- Dept. of Parks & Recreation
- DEQ

### Federal

- BLM
- Fish & Wildlife Service
- EPA
- Army Corp of Engineers

### Schools

- Boise School District
- Meridian School District

### Sewer Districts

- West Boise Sewer

### Utilities

- Idaho Power
- Century Link
- United Water
- Chevron Pipeline
- Capitol Water Corporation
- Cable One
- Intermountain Gas

### Irrigation Districts

- Nampa & Meridian
- New York Irrigation
- Boise City Canal
- Boise Valley
- South Boise Water Co.
- S. Boise Mutual Irrigation Co.
- Bureau of Reclamation
- Board of Control
- Drainage District # \_\_\_\_\_
- Other \_\_\_\_\_

### Miscellaneous

- Boise Postmaster
- CCDC
- CDHD
- Union Pacific Railroad
- City of Garden City
- City of Meridian
- City of Eagle
- Harris Ranch Wildlife Mitigation
- Valley Reg. Transit
- Other \_\_\_\_\_

### Neighborhood Associations

- Barber Valley
- Boise Heights
- Borah
- Central Bench
- Central Foothills
- Central Rim
- Collister
- Depot Bench
- Downtown
- East End
- Glenwood Rim
- Highlands
- Hillcrest
- Lusk District
- Morris Hill
- North End
- North West
- Pierce Park
- Quail Ridge
- South Boise Village
- South East
- Sunrise Rim
- Sunset
- SW Ada County Alliance
- Veterans Park
- Vista
- Warm Springs Mesa
- West Bench
- West Downtown
- West Valley